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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

CONTENTS	PAGE
Let Us Energetically Press on With Socialist Construction, Closely Combining Party Work and Economic Task.....	1
Let Us Thoroughly Arm Party Members and Workers With the Doctrine of Revolution.....	13
Resolutely Defending and Carrying Through the Revolutionary Thought of the Great Leader Is the Basic Demand for the Ultimate Victory of the Chuche Revolutionary Cause.....	23
Boundlessly Adoring and Following the Great Leader Is the Lofty Revolutionary Ethics of Chuche-Oriented Communist Revolutionaries (Chi Ch'ang-ik).....	35
Choson Kungminhoe Which Held Aloft the Banner of Anti-Imperialist Sovereignty (Kim Yong-won).....	46
Strengthening Revolutionary Indoctrination, Class Indoctrination, Is an Important Demand for Carrying Out Revolution to the End (Yi O-song).....	54
Insuring a High Rate of Speed and a Precise Balance for the Developing Economy Is an Important Demand of the Law of Socialist Economy (Kim Ch'ol-sik).....	64

CONTENTS (Continued)	Page
Constantly Improving the Material and Cultural Standards of Living for the People Is the Supreme Principle of Our Party Activities (Kang Song-san).....	76
Let Functionaries Even More Highly Demonstrate the Revolutionary Attitude (Yi Pong-won).....	86
U.S. Imperialist Ideo-Cultural Penetration and Decay of the South Korean Society (Chang Ki-ch'on).....	96

LET US ENERGETICALLY PRESS ON WITH SOCIALIST CONSTRUCTION, CLOSELY
COMBINING PARTY WORK AND ECONOMIC TASK

Pyongyang KULLOJA in Korean Mar 77 pp 2-8

[Text] Today our people, loyally upholding the militant tasks laid down by the great leader in his New Year's Message this year, with a sense of pride of the victor ever higher for having brilliantly fulfilled the Six-Year Plan, are dynamically struggling on all fronts of socialist construction toward a greater victory.

Amid the sweeping flames of the campaign for capturing the red flag of the three revolutions the revolutionary spirit of workers is being demonstrated extraordinarily high, heroic exploits are being scored one after another on every battlefield of socialist grand construction, and our people are on a high peak of socialist construction.

Our rapidly developing realities call for achieving ceaseless leaps forward and innovations in production and construction, further strengthening party-wide guidance for socialist economic construction. Most important in this connection is precisely combining party work and economic task.

All party organizations and party functionaries, by achieving a ceaseless revolutionary upsurge and forward movement in socialist economic construction, thoroughly carrying through the party line on gluing together party work and economic task, shall brilliantly realize the plan of the great leader and give greater joy and satisfaction to the leader.

Closely combining party work and economic task is one of the principled questions arising in improving and strengthening party work and accelerating revolution and construction.

The great leader Comrade Kim Il-song laid down close combination of party work and economic task as one of the important lines that a party of the working class which has seized the ruling powers must at all times tightly grasp in its activities, and elucidated all the questions arising in carrying it through.

The Party Center stresses winning a greater victory in socialist economic construction by organically combining party work and economic task in keeping with the realistic demands of developing revolution which is entering a new higher phase.

The line on gluing together party work and economic task is the wisest line which makes it possible for party organizations and party functionaries from the stand of assuming full responsibility for administrative economic task to decisively strengthen guidance for it and not only to ceaselessly improve and strengthen party work but also to achieve a new revolutionary upsurge and victory in socialist economic construction by concentrating partywide forces on economic construction.

The demand for closely combining party work and economic task is aimed at making party organizations and party functionaries tightly grasp economic task and gear all activities of the party to the prosecution of economic task so that the success of party work may be expressed in economic task.

That party organizations should direct decisive attention to economic task and positively accelerate socialist construction, closely combining party work and economic task, is a basic demand stemming from the responsibilities, duties, and struggle objectives of our party.

The great leader Comrade Kim Il-song taught as follows:

"We are now engaged in two revolutionary tasks of reunifying the fatherland and building socialism. As the articles of the party clarify, the party was organized to prosecute these tasks, the party struggles for the prosecution, the party strives to enhance its combat functions for the prosecution. In a word, the party is an organization dedicated to fighting revolution, a unit struggling to prosecute the revolutionary tasks." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 307)

A party of the working class is a vanguard unit of the class organized for the purpose of prosecuting revolution and construction, a strong weapon for revolution.

The party under the unitary leadership of the leader struggles for the purpose of building an ideal society of mankind, a communist society, where all people can enjoy truly independent and creative life to their hearts' content.

To overturn the old social system, establish genuine people's administration, attain the socialist and communist cause by revolutionarily, communistically remaking nature, society, social beings is none other than the major activity of the party of the working class, the revolutionary duty the party must fulfill.

Ours is a glorious party guided by the immortal chuche ideology which the great leader founded, and struggling to realize the chuche ideology. Our party is the general staff of the Korean revolution, the guiding force for our people.

Our party work and activities are totally directed to brilliantly attaining the revolutionary cause charted and still led by the great leader, the chuche cause; and successfully attaining this very lofty cause is the glorious revolutionary duty shouldered by our party and all party members.

As the great leader taught, socialist construction is the most important revolutionary task facing a party of the working class following the establishment of the socialist system. Only by energetically pressing on with socialist construction is it possible to solidly lay the material and technical foundations of socialism and to successfully occupy the material fortress of communism.

Creditably doing economic construction and rapidly developing the economy is struggle aimed at solidly consolidating the political sovereign rights of the country, defending and enhancing the dignity and glory of the socialist fatherland, a sacred task aimed at brilliantly attaining the chuche revolutionary cause, the socialist and communist cause, which is the glorious responsibility and duty shouldered by our party.

Energetically pressing on with socialist construction, correctly combining party work and economic task, is an intrinsic demand of party work itself.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The work of organizationally and ideologically strengthening the party, too, is not for its own sake but for performing the socialist construction task still better. Party work must at all times be closely linked to socialist construction and tailored to still better serving socialist construction; the success of party work must find expression in the achievement of socialist construction." ("On Further Strengthening Party Work, pp 19-20)

Party work is a task aimed at solidly consolidating the party ranks and enhancing their combat functions; in the final analysis, it means successfully resolving revolutionary tasks facing the party.

Party work represents the two sides of partywide guidance for internal party work and administrative economic work. Internal party work here means organizational task and ideological task aimed at solidly consolidating the party ranks and deftly moving party organizations and party members, that is, tasks aimed at consolidating the party itself; partywide guidance for administrative economic work is organizational and political task aimed at carrying out the revolutionary tasks facing the party by enhancing the leadership role of the party.

Partywide guidance for economic construction is an important part of party work, an important task which always occupies a central place in the activities of the party of working class which has seized the ruling powers.

Enhancing the leadership role of the party and strengthening partywide guidance for economic construction constitutes a decisive guarantee for accelerating socialist economic construction and winning its victory.

The success of socialist economic construction hinges in large measure on the manner in which partywide guidance is exercised over economic construction. Only by correctly insuring partywide guidance over economic construction will it be possible to creditably perform socialist construction as planned and intended by the great leader.

Only when party organizations politically on a partywide basis lead administrative economic work toward successful prosecution in accordance with the party line and policy, plan and formulate organizational political work in such a way as to energetically inspire all party members and workers to labor exploits will it be possible to achieve ceaseless leaps forward and innovations in socialist economic construction.

At the same time, internal party work, too, which is aimed at consolidating the party ranks and uniting broad masses around the party, must be closely linked to economic task in such a way as to positively insure and energetically push it forward. Internal party work, too, in the final analysis, is primarily aimed at successfully underpinning the fulfillment of the revolutionary duties facing the party.

Therefore, there cannot be any genuine internal party work separate from economic task. Such party work is meaningless, in fact.

Whether or not internal party work is creditably performed must find expression by all means in the result of economic task. It may be said that well performed economic task is well performed internal party work.

In particular, today, when socialist construction leaps to a new higher level, and heavy and enormous revolutionary tasks face our party, closely combining party work and economic task presents itself as an even more important question.

By more energetically waging the campaign for capturing the red flag of the three revolutions we must positively mobilize the inexhaustible strength and creative wisdom of the masses toward a greater victory in revolution and construction, and ceaselessly consolidate the political and economic might of the country.

We must realize at the earliest possible date fatherland reunification, the supreme national task, and decisively advance the nationwide victory of revolution. By accelerating economic construction we must even more highly

demonstrate the superiority of the socialist system of our country where the working masses are the masters of everything and everything is geared to serve the working masses, and secure even more admirable material and cultural living conditions for all workers.

When our party, loyally upholding the lofty will of the great leader, admirably performs socialist economic construction and ceaselessly improves the living standard for the people, the people will come to hold ever more dearly to their hearts their great glory and happiness of living in the fold of the great leader and the glorious party, their boundless loyalty to the leader and the party, and to more stoutly struggle to respond to the benevolence of the leader and the party.

Loyally upholding the militant tasks laid down by the great leader for this year, a year of intensive preparations, more immediately we must brilliantly carry them out.

The great leader, designating this year as a year of intensive preparations, placing out front the transportation front as the central task, and giving definite priority to the extractive industry over the processing industry, laid down the line on resolving the strained conditions temporarily created in some economic branches in the course of rapidly moving forward to occupy the towering heights under the Six-Year Plan, and on completing thorough preparations in all branches of the people's economy for occupying the towering heights under the upcoming new plan.

This is a positive, aggressive line which is aimed at further accelerating our march pace and successfully occupying the towering heights under the upcoming new plan by further consolidating the already scored victories and our economic foundations and bringing about new, still greater leaps forward and upsurge in socialist construction.

Party organizations and party functionaries thus directing decisive attention to economic task and closely combining party work and economic task is an important question arising out of the pressing demands of the lofty responsibility and duty shouldered by the party and of our developing revolution.

When we closely link party work to economic task and energetically press on with socialist construction, the combat might of our party will come to be further strengthened and the chuche revolutionary cause attained more ahead of schedule.

Today when our party and our revolution are entering on a new higher phase in development, all party organizations and party functionaries are faced with the heavy task of combining party work and economic task more closely than at any time and more energetically pressing on with socialist economic construction.

Most important in this connection is for party organizations and party functionaries at all levels to hold the stand and attitude of assuming full responsibility for economic task. Whether or not party organizations hold the stand of assuming full responsibility for economic task is a very crucial question influencing the development of party work itself and the success or failure of socialist construction.

As the great leader taught, party committees are political guidance organs, planning staff, which assume full responsibility for guiding all tasks of the units concerned. The success or failure of economic task entirely hinges on whether or not party committees at all levels can creditably behave as masters.

By no means can we think of party work and economic task separate from one another; consequently, in the event party work is truly well done, economic task cannot but be well done. The criterion for evaluating party work, too, must be whether or not the economic task of the branch and unit concerned is well done. Only when party organizations and functionaries in this manner hold the stand of assuming full responsibility for production and construction will they come to rack their brains to place economic task out in front, to earnestly strive, to positively press on with production and construction.

Also important to accelerating socialist construction, gluing party work and economic task together is improving and strengthening partywide guidance for economic construction, enhancing the combat might and leadership role of party organizations.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Achievement in revolution and construction totally hinges on the leadership role of the party, and strengthening of party leadership constitutes a decisive guarantee for scoring victory in revolution and construction. Without the leadership of our party it is impossible for the revolutionary struggle and construction task to take a single step forward." (Ibid., p 20)

Partywide guidance for economic task is a decisive guarantee for energetically accelerating socialist construction.

Achievement in socialist economic construction hinges on the manner in which partywide guidance is exercised for it. Only when partywide guidance is correctly insured is it possible with a tight grip on economic task in a unified manner in accordance with the teachings of the great leader and the intent of the party to help administrative economic organs and their functionaries energetically push forward their tasks and to creditably perform socialist construction as planned and intended by the leader.

Most important to strengthening partywide guidance for economic task is establishing with a touch of freshness the work system of party organizations and party functionaries so that responsible functionaries may move forward with a total grip on economic task.

Party organizations and party functionaries, while correctly setting the central target toward creditable performance of administrative economic task, properly drawing up the operational blueprint, and correctly setting the order of work so as to concentrate efforts on major questions, yet must strengthen partywide guidance in such a way as to retain a tight grip on the overall links. In particular, they must direct priority attention to the question with which the great leader is concerned, and with a daily grip on major production branches and pending questions, they must seek the timely resolution. This is the basic principle which must be tightly grasped in partywide guidance for economic construction.

What the great leader is concerned with and wishes is a most essential and pressing question based on a scientific analysis of the state of affairs and future prospects of revolution and construction, the central link which makes it possible to energetically press on with socialist construction in general. In order to brilliantly realize the great leader's thought and intent for socialist construction, party organizations must drop everything and target their efforts on carrying through the teachings the leader gives for each period and the policy of the party.

Party organizations and functionaries must with concentrated efforts solve the questions with which the great leader is concerned in the present period, such as giving priority to the transportation front and the extractive industry, bringing about a new leap forward in agricultural production, and the central tasks of this year, a year of intensive preparations. At the same time, party organizations at all levels, thoroughly grasping the progress in the execution of the on-the-spot instructions the great leader gave their branches, their units, must concentrate work forces and carry them through to the end.

Party organizations and party functionaries must do away with subjectivism and arbitrariness, make administrative economic functionaries positively participate in the task of party committees and strengthen collective consultation.

Party organizations must strengthen control so that administrative economic functionaries may precisely carry through the party policy from the stand befitting masters, and must make all functionaries move. Also, they must push administrative economic functionaries forward on a partywide basis, putting them out in front, help them hone administrative economic task, and make it possible for functionaries to demonstrate their strength, wisdom, and capabilities to the full potential and score maximum achievements.

Party organizations and functionaries, in strengthening guidance for economic task, must strictly adhere to the principle of going down to the base level to guide with goal-consciousness always on the basis of having grasped the overall situation; once the work force is deployed for the task at hand, they must find out from time to time how the task is being executed and redeploy the work force as necessary; and creditably summing it up on time, they must see to it that the party policy is thoroughly carried through without stopping halfway.

Only when they have deeply grasped the realities from the state of ideological consciousness of workers to the questions of raw materials and supplies, the state of maintenance of facilities, and scientific techniques, will it be possible to formulate correct measures for the solution to pending questions and provide precise guidance. Only when they understand the state of affairs, they have the right to a say, to guidance. Coercion without observing and grasping the state of affairs or following in the wake of administrative economic task has nothing to do with partywide guidance. Haphazardly handling pending questions without precise grasp, instead of substantively doing work--this is not the attribute of functionaries, this gives no help to our revolution.

Party organizations and party functionaries at all levels, always finding out the concrete state of affairs and progress in production, must lead and help administrative economic organs and their functionaries so that they may perform work without deflection from the intent of the great leader. Only then will it be possible to do away with subjectivism in partywide guidance and insure scientific nature and to energetically press on with socialist construction closely linking party work to economic task.

Just as did the anti-Japanese guerrilla commanding officers, party functionaries must strap on knapsacks, go in deep among the masses, observe and understand the actual state of affairs like the back of their hand and aggressively press on with economic construction as intended by the party.

What is important today in strengthening partywide guidance for economic task is making all functionaries thoroughly plan and formulate economic organizational work.

Today when the economy has grown incomparably in scope along with the progress in socialist construction and interbranch production relationships have become more complex, economic organizational work presents itself as an even more important question.

Under conditions in which the enthusiasm of workers is high and the people's economy has a vast productive potential, once guidance functionaries thoroughly plan and formulate economic organizational work it will be possible to more rapidly accelerate socialist construction.

As the great leader taught, economic organizational work means such work as finely meshing plans and procuring materials and supplies on time.

Today, an important potential for growth in production lies in none other than guidance functionaries planning and formulating economic organizational work.

Party organizations must guide all functionaries so that they may, with high elaborateness, properly formulate plans and finely mesh production conditions giving priority to the conditions with foresight.

At the same time, party organizations must indoctrinate and control functionaries so that they may possess the self-awareness as masters toward their revolutionary duties in economic organizational work and observe the revolutionary discipline for unconditionally and thoroughly carrying through the party policy.

Party organizations and functionaries, by making all branches of the people's economy give priority to political work over all tasks in accordance with the demands of the Tae'an Work System created by the great leader and carry out economic management scientifically and rationally, must see to it that they meticulously, steadfastly, and diligently run housekeeping and build and construct even more with existing facilities, existing materials and supplies, existing work force.

Tightly grasping the powerful weapon of ideological battle laid down by our party is an important principled requirement aimed at bringing about ceaseless innovation and upsurge in socialist economic construction gluing party work and economic task together.

Only by energetically launching ideological battle is it possible to thoroughly prepare party members and workers politico-ideologically and successfully solve all questions arising in production and economic management, setting their thought in motion to the full potential.

The great leader Comrade Kim Il-song taught as follows:

"If we were to thoroughly sweep away all kinds of 'assorted demons' launching strong struggle against all phenomena of the outdated and the unwholesome, then it would be possible to continue to maintain the revolutionary upswing and to more energetically press on with socialist construction." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 66)

Party organizations at all levels, by energetically conducting political work tightly grasping the line on ideological battle, must inspire all functionaries and workers to positively launch into carrying out revolutionary tasks with boundless loyalty to the great leader. At the same time, the basic target must be set on the ideological struggle against all kinds of outdated ideological elements such as over caution-ism, formalism, selfish self-centeredness, and work traits unbecoming masters. Thus they must bring about a new turnaround in the work attitude and work trait of

functionaries and workers, make the whole society always overflow with revolutionary fervor and vigor and bubble over with a militant atmosphere of creation and construction.

Party organizations not only must properly exercise partywide guidance for administrative economic task but also must carry out internal party work, closely combining it with revolutionary tasks through and through, in the direction of creditably insuring economic task.

Party organizations and functionaries, even in organizing a speech meeting or a study meeting, must substantively organize it in such a way as to tug at the heartstrings of people.

Only when party ideological work hits such a vital spot as to capture the imagination of people and tug at their heartstrings will it be possible to energetically inspire them to production struggle and to achieve success in the task of indoctrinating and remaking people, too.

In guiding the party life of functionaries and party members, too, it is essential to tightly grasp the progress in the fulfillment of revolutionary tasks as the basics.

If during the anti-Japanese revolutionary struggle he who shoots sharp and is intrepid in battle against the enemy was evaluated as being faithful to revolution, under today's conditions in which socialism is being built he who with high revolutionary fervor and self-awareness as a master devotes his all to socialist construction is being truly faithful to the great leader and the party. Therefore, party organizations must guide and assess the party life of functionaries and party members centered in devoting all their wisdom and energy to the fulfillment of the economic task of the party. Only then will it be possible to even better carry through the demand for making the success in party work express itself in the achievement of economic construction and to turn the process of fulfillment of revolutionary tasks by people into the process of their revolutionization.

Emerging realities call for decisively enhancing the political job performance qualifications of functionaries.

Today, if in all branches, at all units our functionaries squarely take on their share of work with high political job performance qualifications, then it will be possible to accelerate production and construction far more rapidly, highly promoting the superiority and potential of the socialist economic system.

In particular, party organizations must direct deserved attention to the task of indoctrinating administrative economic functionaries and educate them on questions they must bear in mind so that they may demonstrate high revolutionary fervor and creative wisdom in discharging their assigned revolutionary duties and perform their work even better.

Anyone who does not understand the doctrine of revolution cannot firmly establish the revolutionary world outlook, the chuche revolutionary outlook, nor can fully discharge the duties as a revolutionary. Revolution is a difficult and complex task. Strengthening doctrinal indoctrination, party organizations must creditably educate functionaries and workers in the doctrine of revolution so that they may work in a manner befitting masters, deeply realizing their attribute in practice.

In order to accomplish this, first of all party functionaries must creditably prepare themselves. Only when party functionaries are thoroughly prepared in terms of political job performance can they correctly judge all questions from the partywide point of view, substantively guide economic task, and indoctrinate others. Party organizations, generating a gusty wind of revolutionary study, must make all functionaries master the economic policy of the party, acquire economic knowledge and technology, and strive to gain clear knowledge of a subject before moving on to the next.

In this manner they must turn all guidance functionaries into the true standard-bearers of revolution and construction who think and act anytime anywhere in accordance with the thought and will of the great leader and ably lead economic task.

Again, in order to closely combine party work and economic task and accelerate socialist construction, party organizations and functionaries must solidly arm themselves with the great leader's leadership theory and thoroughly embody the leader style work method.

Party organizations and functionaries must guide economic task with correct methodology. Even though the party directions and lines are precise and the enthusiasm of functionaries is high, without concrete methodology and operational plan it is impossible to aggressively and creatively conduct work in keeping with existing conditions. Only by acting on properly formulated methodology will it be possible to effectively perform work, smashing the outdated framework and eliminating the administrative method, bureaucratism and formalism.

Party functionaries, deeply penetrating the reality wherein party members and the masses live and work in accordance with the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, must energetically launch live political work aimed at truly inspiring, indoctrinating, and remaking the masses.

Ours is a motherly party. Party functionaries, becoming the mother for the masses and with heightened party spirit, working class character, and people-mindedness, must preserve and look after party members and workers with all their hearts and solve on time those questions pending at base-level units.

Today when the campaign for capturing the red flag of the three revolutions blazes with sweeping flames and a new upsurge is being generated in all

sectors of socialist construction, the responsibility and duty shouldered by party organizations and party functionaries are very great and heavy.

Party organizations, by deepening and developing the three revolutions-- ideological, technical, and cultural--joining forces with three revolutions teams, must innovate all tasks and more energetically accelerate our people's march movement.

The struggle to realize the militant tasks laid down by the great leader in his New Year's Message this year is one great aggressive struggle aimed at bringing about still greater leaps forward in socialist construction and completing thorough preparations for successfully occupying the towering heights under the new upcoming plan.

Party organizations and functionaries, tightly grasping the central tasks for this year, a year of intensive preparations, must strive to place more out in front all industrial sectors such as the transportation front and extractive industry and bring about a new leap forward on the agricultural front, loyally upholding the party slogan "let us occupy the 8.5 million ton grain height!"

There is no greater glory and pride for the entire party and people than to dynamically move forward solidly united into one around the great leader and accelerate socialist construction.

Let all party organizations and functionaries, by moving forward tightly grasping party work and economic task all together loyally upholding the New Year's Message of the respected and beloved leader and the militant appeal of the party, bring about a new leap forward in socialist construction and further advance the complete victory of socialism and the historic task of fatherland reunification.

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LET US THOROUGHLY ARM PARTY MEMBERS AND WORKERS WITH THE DOCTRINE OF REVOLUTION

Pyongyang KULLOJA in Korean Mar 77 pp 9-14

[Text] Today our revolution and construction are energetically moving forward toward a new higher phase amid the blaze of the three revolutions.

Today when a new turnaround is occurring in revolution and construction, one of the important questions arising in accelerating revolutionization, working classization of the whole society and more rapidly pressing on with overall socialist construction is more energetically launching doctrinal indoctrination among party members and workers.

Starting from the heavy revolutionary duty facing us today and the demands of the situation created, our party calls for more thoroughly carrying through the invariable line on solidly arming party members and workers with the doctrine of revolution while deepening the overall task of ideological indoctrination.

Strengthening doctrinal indoctrination among party members and workers is of great import in bringing up people as chuche-oriented communist revolutionaries, further deepening ideological indoctrination in line with the demands of the task of dyeing the whole society one color with the chuche ideology.

The respected and beloved leader Comrade Kim Il-song gave instructions, the gist of which follows:

The objective of study is to learn the truth and hold it as the compass for revolutionary activities. Without grasping the intrinsic character knowledge does not become a compass but rather an obstacle. Therefore, in studying any subject it is imperative to learn the intrinsic character, the doctrine, and the basics, and to gain clear knowledge of a subject before moving on to the next [end paraphrase].

Doctrinal indoctrination, a task of ideological indoctrination aimed at teaching the doctrine and scheme at the base of all social phenomena and

all questions arising in revolution and construction, represents an important means of solidly preparing people as fervent communist revolutionaries possessed of the revolutionary theory, strategy and tactics, and methodology.

Doctrinal indoctrination, by thoroughly arming people with the doctrine of revolution postulating that the revolutionary cause of the working class is charted and victoriously pushed forward by the leader under whose leadership alone the cause can be attained, makes it possible to prepare people as genuine revolutionaries who, loyally attending the leader, fight on with total dedication to attain to the end the revolutionary cause charted by the leader.

Again, by solidly arming people with the doctrine on the course of development of a society and with the law of inevitable victory of the revolutionary cause of the working class, the socialist and communist cause, this makes it possible for people to resolutely fight on steadfastly observing the revolutionary integrity, holding faith in inevitable victory whatever the environment.

Moreover, by thoroughly arming people with the doctrine on socialist and communist society which is to be established by none but the self-awakened, purposeful activities of working masses, doctrinal indoctrination makes them work with self-awareness and a sense of responsibility befitting the masters of revolution, devoting their all with heightened spontaneous revolutionary fervor for the sake of society and revolution.

Indeed, doctrinal indoctrination makes it possible to deeply understand the doctrine and scheme of all questions arising in revolution and construction, and the law of developing revolution. Therefore, doctrinal indoctrination is an important task which makes it possible to achieve high efficacy of ideological work, and a principled requirement our party must tightly grasp in ideological work.

Strengthening doctrinal indoctrination is above all an indispensable requirement for helping people thoroughly establish the revolutionary world outlook.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"...people must above all clearly cognize the intrinsic character of social phenomena in order to establish the revolutionary world outlook." ("On Socialist Literature and Arts," p 505)

As the great leader taught, the formation of people's revolutionary world outlook begins with the cognition of the intrinsic character of social phenomena.

People come to firmly establish the revolutionary world outlook when they endlessly hate all kinds of exploiting classes and exploiting societies,

when they arm themselves with the revolutionary point of view to smash them and build socialist and communist society, when they possess firm mental preparedness and will to keep fighting to the end for the victory of the cause.

In order to establish the revolutionary world outlook, people must properly understand the intrinsic reactionary character of exploiting society and the superiority of socialism, and deeply grasp the doctrine on the course in which the revolutionary cause of the working class, the communist cause, comes to be charted and triumphant.

Only by grasping the justness of the revolutionary cause of the working class to build socialism and communism sweeping away all class enemies whose attribute is exploitation and plunder and the law of the cause that it can be triumphant and attained only under the leadership of the leader, the supreme personifier of the interests of the working class, is it possible for people to loyally uphold the leadership of the leader and possess the stand and viewpoint to resolutely fight for the ultimate victory of revolution.

Only by grasping the doctrine that only under the leadership of the leader can revolution develop and be victorious is it possible to solidly establish the revolutionary world outlook, view all questions from the viewpoint of the working class in constantly changing and developing situations, solve the questions in keeping with the interests of revolution, and walk without deflection along the road of revolution indicated by the leader steadfastly adhering to revolutionary principles and integrity without vacillation under whatever adverse conditions.

Without understanding the doctrine of revolution no one can purposefully and actively participate in the revolutionary struggle; neither can he acquit himself fully of the attribute as a revolutionary.

The doctrine of revolution--the basic food, the flesh and blood, in establishing the viewpoint and stand, the revolutionary world outlook, which revolutionaries must possess--comes to be mastered significantly through doctrinal indoctrination. Therefore, doctrinal indoctrination is an indispensable requirement, an important means of helping people establish the revolutionary world outlook.

Strengthening doctrinal indoctrination constitutes an important guarantee for enabling party members and workers to deeply understand the intrinsic character and justness of the policies of the party and admirably carry them through.

The lines and policies of our party are all laid down on the basis of the doctrine of the chuche ideology, the law of the revolutionary struggle, and the demands of emerging realities.

Deeply understanding such doctrine and objective bases at the bottom of the policies of the party is a precondition for grasping the quintessence of the policies of the party and thoroughly carrying them through.

Only by deeply mastering the doctrine that only through the occupation of the ideological fortress and material fortress can communist society come to be built will it be possible to know well the intrinsic character and greatness of the strategic line of our party on the three revolutions and to brilliantly carry them through; only by deeply understanding the doctrine of the great ideology postulating that the thought of man resolves everything will it be possible to bring about ceaseless innovation and upsurge in carrying through the policies of the party, making the masses always bubble over with revolutionary fervor. Again, only by clearly understanding the doctrine of speed battle which makes it possible to score high achievements within the shortest period of time through the concentrated mobilization of politico-ideological, material and technical forces of the collective is it possible to revolutionarily accelerate socialist construction.

Indeed, when party members and workers well understand as a matter of doctrine the intrinsic character of the policies of our party, they will come to grasp their validity with all their hearts, unconditionally accept them, turn them into their credo, and carry through the policies of the party unconditionally to the end, highly demonstrating the self-awareness, positivity, and creativity of the masters of revolution.

Again, thoroughly arming people with the doctrine of revolution constitutes a crucial demand for victoriously moving arduous and complex revolution forward.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"When revolution becomes difficult and long lasting it is possible that he who is weak in faith in revolution will feel weary and vacillate. Therefore, it is imperative to make all people thoroughly cognize that revolution is inevitably bound to be victorious." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 490)

The road to revolution is by no means smooth; it is a series of struggle against trial upon trial and barrier after barrier.

On the road to revolution we are bound to run into the desperate resistance of all kinds of internal and external class enemies while we are faced with the difficult and complex task of revolutionarily remaking nature and society.

In order to victoriously clear this arduous path of struggle and move the revolutionary cause forward to the end, it is imperative to make people

possess the strong revolutionary will capable of braving through whatever formidable trials and barriers and faith in inevitable victory. To this end, it is essential to thoroughly arm them with the doctrine of revolution.

He who is armed with the truth of revolution that the socialist and communist cause is inevitably bound to be victorious, no matter how arduous and far the road to revolution may be, is capable of fighting to the end optimistic about the future of revolution, possessing faith in inevitable victory and fighting spirit, whatever the adversity. But he who does not well understand the truth of the revolutionary struggle, every time revolution faces trial, may vacillate unable to keep faith, and ultimately, may even fall off the road of revolution.

In bygone days the phoenixlike anti-Japanese resisters, in the 15 long years of formidable trials laden with savage cold, wrenching hunger, and bloody battle beyond description, never once fell off the road of revolution. This was so because they held dearest to their hearts the doctrine of revolution implanted by the great leader.

To us who have still many more trials to overcome under conditions in which the country remains divided and we are waging revolution in direct confrontation with U.S. imperialism, arming party members and workers with the law and doctrine of the revolutionary struggle presents itself as an ever more important question.

We must make party members and workers, by strengthening doctrinal indoctrination among them, keep fighting to the end toward the attainment of the chuche cause, holding the same strong will, indomitable fighting spirit, unwavering faith in the victory of revolution, as did the late anti-Japanese revolutionaries who forever loyal to the great leader refused to bend even at the limits of endurance.

Indeed, strengthening doctrinal indoctrination constitutes an important guarantee for bringing up party members and workers as the vanguard warriors of the class who struggle with total dedication for the victory of the revolutionary cause, as the pure core elements of revolution who absolutely believe in the revolutionary thought of the great leader and the policies of the party and resolutely protect and carry them through, and for energetically accelerating revolution and construction.

All party organizations and functionaries, deeply bearing in mind that doctrinal indoctrination is a task of basic link in turning people into revolutionaries, an important key to deepening overall ideological indoctrination, must more thoroughly carry through the party line on strengthening doctrinal indoctrination.

Thoroughly arming party members and workers with all the doctrines of revolution such as the doctrine of the immortal chuche ideology, the charting and inevitable victory of the revolutionary cause of the working class by the

leader of revolution, the doctrine of the class struggle, we must turn them into chuche-oriented revolutionaries forever loyal to the great leader and the party and make them loyally uphold the chuche revolutionary cause charted by the leader and strive to attain it generation after generation to the end.

Thoroughly arming party members and workers with the doctrine of revolution is an important task facing our party in the sector of ideological work.

Most important to indoctrinating people in the doctrine of revolution is thoroughly arming them with the great leader's revolutionary thought, the chuche ideology.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Only when workers are thoroughly armed with the chuche ideology of our party can they possess the genuine revolutionary world outlook and satisfactorily fulfill their assigned duties in the revolutionary struggle and construction tasks." ("Kim Il-song Selected Works," Vol 6, pp 363-364)

Only when party members and workers are thoroughly armed with the profound doctrine of the great leader's revolutionary thought, the chuche ideology, can they establish the revolutionary world outlook and deeply possess the chuche-oriented revolutionary theory, strategy and tactics, and methodology.

The doctrine of the revolutionary thought of the great leader Comrade Kim Il-song which is the unitary guiding thought for our revolution, the doctrine of the chuche ideology, is the doctrine of revolution for our era, the revolutionary world outlook of the working class.

When thoroughly armed with the doctrine of the chuche ideology, it will be possible, sizing up with it as the measuring stick whatever phenomena emerging in revolution and construction, to scientifically analyze and judge them and correctly solve all pending questions from the independent stand, creative stand.

Comprehensively mastering in depth the basis of the chuche ideology postulating that man is the master of everything, man resolves everything, the profound doctrines of the chuche ideology including the demand for thinking everything centered on man and gearing everything to serve man, and the revolutionary theory, strategy and tactics, leadership method elucidated by the chuche ideology, we must keep solidly establishing the chuche revolutionary outlook. At the same time, we must deeply grasp the thought, the theory, the lines laid down by the glorious Party Center on dyeing the whole society one color with the chuche ideology, and thoroughly arm ourselves with the doctrine of revolution comprehensively illuminating the path to resolutely defending the chuche revolutionary cause generation after generation and attaining it to the end.

The basics of doctrinal indoctrination are persuading party members and workers to arm themselves with the leader's revolutionary thought, forever loyal to the leader and his cause, in order to attain the revolutionary cause of the working class.

The revolutionary cause of the working class is the leader's cause; it is charted by the leader and comes to walk along the road of victory; it comes to be attained under the leadership of the leader.

Without the leadership of the leader the masses of people, the masters of revolution and construction, cannot be organized with cognition, united into one, nor can they move the revolutionary struggle forward toward victory. It is the leader of revolution who grasps on time the mature demands of society and developing revolution, lays down the correct struggle direction, strategy and tacts, and unites and ceaselessly leads the masses to victory.

It is the truth incontrovertibly proven both theoretically and practically that the leader's revolutionary cause can be attained to the end only when the leader plays the decisive role in the revolutionary struggle, when the thought of the leader who charted the road to revolution, the revolutionary tradition and achievements compiled by the leader are resolutely defended generation after generation, adding luster to them.

The glorious revolutionary struggle history of our people who, having come to attend the respected and beloved Comrade Kim Il-song ushered in the rewarding new era of revolution and have been walking along the road of victory with the ceaseless advance of revolution, shows that loyally attending the great leader is a decisive factor in victory of the revolution. .

The revolutionary cause of the working class is the leader's cause; and truth that it is only under the leadership of the leader that the revolutionary struggle comes to develop and win victory is the most precious basic doctrine of revolution.

Only when people deeply understand this basic doctrine of revolution will it be possible, with undeviating faith in loyally attending the leader and solidly united in one ideological will, to protect and defend the leader politico-ideologically at the risk of life and to attain the revolutionary cause to the end along the road indicated by the leader, under the leadership of the party which is dedicated to realizing the leader's cause.

Also, important in indoctrinating people with the doctrine of revolution is thoroughly arming them with the doctrine of class struggle.

The revolutionary struggle is none other than class struggle; and the doctrine of the revolutionary struggle is importantly the doctrine of class struggle.

Only when people know the doctrine of class struggle will it be possible, with heightened class awareness and class viewpoint, to always separate

friend from foe and to prepare themselves as resolute revolutionary warriors who only know uncompromising struggle against the enemy without the slightest illusion.

In making the masses thoroughly cognize the doctrine of class struggle we must not confine ourselves merely to the hard life of exploitation and oppression they led in bygone days but also drive home to them the scheme of things that capitalism is "heaven" for exploiting classes and "hell" for the working masses, that they must fight against class enemies to the end. And it is imperative to even better educate them as to what form of class struggle is waged during the transitional period from capitalism to socialism and as to how to ceaselessly strengthen the proletarian dictatorship in order to win the ultimate victory of the revolutionary cause. At the same time, it is essential to make the masses deeply cognize the doctrine that the outdated and decayed capitalism is unavoidably destined to fall, socialism and communism are inevitably bound to triumph.

The great leader--just as he did in bygone days arm the anti-Japanese guerrillas with the doctrine of victory of the revolution, already seeing through the fall of the enemy Japanese imperialism which was indulging in bravado and bluster armed to the teeth, having invaded Korea and the Asian continent--is today indoctrinating the people in the inevitable fall of U.S. imperialism and the inevitable victory of communism. By arming people with the doctrine of revolution we must inspire them one and all to keep fighting with faith in inevitable victory without the slightest vacillation and with total dedication to attain the revolutionary cause to the end.

Also important in indoctrination people with the doctrine of revolution is making all members of the society to correctly understand the doctrine of socialist and communist society and live and work in line with the inherent demand of the society.

Socialist and communist society where people live and work under the communist life principle "one for all, all for one," is a society where the independent and creative role of people is most highly demonstrated.

In this society the interests of society and the interests of individuals are synonymous, as the wealth of society increases so does the share of each one, state affairs are none other than their own affairs, the assets of factories and farms are none other than their own assets. Therefore, in order to move this society, everyone must sincerely work with the heightened self-awareness that he is the master of the society and the collective, and steadfastly and diligently run national housekeeping as if it were his own.

By making all functionaries and workers thoroughly master this doctrine we must make everyone more preciously regard the interests of society, collective, and organization, conserve the assets of the country to the utmost, meticulously run national housekeeping, sincerely participate in the rewarding labor for the sake of the society and himself.

Today, important to substantively conducting doctrinal indoctrination is educating the target person in a manner easy to understand with due consideration to the characteristics of the person.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"We must strive to creditably propagandize and explain justice and truth among the masses only with such words and writings as the people can understand." (Selected Writings of Kim Il-song," Vol 1, p 98)

Doctrinal indoctrination aimed at explaining the intrinsic character and scheme of things at the bottom of complex social phenomena and all questions, inasmuch as it is a task of educating a profound theory, can be successful only if conducted in a manner easy to understand. It would be impossible to make them correctly cognize the truth of revolution if recondite terms were used or abstract concepts were enumerated.

We must educate party members and workers in the doctrine of revolution in a manner easy to understand in colloquial style yet explain theoretically in depth. To this end, functionaries must constantly rack their brains as to how to conduct the task in a manner easier to understand and more in depth.

In writing articles, delivering speeches or conducting ideological work, all functionaries must always conduct the task with concrete measures formulated taking into account the standards of the target people and the degree of their preparedness; and in educating the masses, they must start from the basic doctrine and explain item by item in depth. At the same time, we must always make people clearly understand the intrinsic character and basics of a given question, the scheme of things, by widely adopting the question-and-answer method and spiritedly conducting discussion and debate.

Conducting doctrinal indoctrination closely combining our live realities, vivid materials, and revolutionary practice brilliantly embodying the chuche ideology, constitutes an effective means of creditably educating party members and workers in the doctrine of revolution.

Our brilliant realities brought about by embodying the glorious revolutionary tradition established by the great leader and the principles of sovereignty, self-support, and self-defense are a rich revolutionary treasure chest filled to the brim with the truth of revolution, the doctrine of chuche, and a genuine textbook illuminating the straight path to the victory of revolution.

Through the glorious revolutionary history of our people who have traveled the road of independence, sovereignty, and socialist construction holding aloft the banner of chuche under the sagacious leadership of the great leader, through the prideful realities of our country, we must solidly arm

the people with the doctrine of revolution. In particular, by making all party members and workers take to heart that only on the road of following the leadership of the great leader and the guidance of the glorious party will there be victory and glory, unending happiness, and the lasting prosperity of our fatherland, we must inspire them to more stoutly fight to resolutely defend the party and revolution forever loyally attending the great leader and to attain the chuche revolutionary cause to the end.

The line of our party on further strengthening doctrinal indoctrination in the present period calls for decisively raising the politico-theoretical standards of functionaries more than anyone else's.

Unless functionaries thoroughly prepare themselves politico-theoretically they cannot become genuine indoctrinators of the masses nor can they acquit themselves fully of the attribute as positive propagandists, protectors, executors of the party policy. Loyally upholding the appeal of the party calling for all party, all army, all people to thoroughly establish a revolutionary study attitude, functionaries must persistently make every effort to study and master doctrinally in depth the works and teachings of the great leader and the policies of the party and to raise their politico-theoretical standards.

Thoroughly arming party members and workers with the doctrine of the great revolutionary thought of the respected and beloved leader Comrade Kim Il-song is a solid guarantee for consolidating our revolutionary ranks into invincible ranks of loyalty, for more energetically moving our revolution forward.

The doctrine of the great chuche ideology, the doctrine of revolution elucidated by the party, is the eternal torch leading our revolution to the ultimate victory, and there is no force that can block the dynamic advance of our revolution moving forward along the path this truth indicates.

Our people loyally attending the great leader Comrade Kim Il-song and following the guidance of the glorious party along the one road of chuche with ever greater confidence shall overcome whatever trials, dynamically move forward, and be forever victorious.

All party organizations and functionaries, by deepening one grade higher doctrinal indoctrination among party members and workers in keeping with the demands of developing revolution, must bring them up as true chuche-oriented revolutionaries forever loyal to the great leader, consolidate our revolutionary ranks politico-ideologically like bedrock, and more energetically accelerate the task of converting the whole society to the chuche ideology.

RESOLUTELY DEFENDING AND CARRYING THROUGH THE REVOLUTIONARY THOUGHT OF THE GREAT LEADER IS THE BASIC DEMAND FOR THE ULTIMATE VICTORY OF THE CHUCHE REVOLUTIONARY CAUSE.

Pyongyang KULLOJA in Korean Mar 77 pp 15-21

[Text] Under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideo-theoretician, our party and people, by dynamically moving forward holding aloft the revolutionary banner of the immortal chuche ideology, have cleared a path never before trod in history and victoriously carried out sharp revolutionary struggle and magnificent construction tasks; thus our party and people have transformed our country, a centuries backward country, into a socialist power of sovereignty, self-support, and self-defense.

Our party and people, by resolutely defending and carrying through to the end the great leader's revolutionary thought, the chuche ideology, just as in bygone days, are filled with firm determination to more dynamically accelerate the historic march route of the chuche cause which has taken a giant step forward under the revolutionary guidance of the glorious party. To move the revolution forward under the banner of the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, and to ultimately realize the communist cause is the bedrock will, the immutable revolutionary credo of our party and people.

Our party and people, by believing in, and following, the great leader with unswerving loyalty, defending the leader's revolutionary thought the purity intact and brilliantly carrying it through, braving whatever barriers and trials and the offensives of opportunist ideological currents of all descriptions, shall make none but the pure chuche-type blood vigorously pulsate in the entire party and the whole society, moving forward to advance the ultimate victory of the chuche revolutionary cause.

To resolutely defend and carry through the great leader's revolutionary thought is a basic question arising in the task of our party and people to attain the chuche revolutionary cause to the end.

Essentially, the revolutionary cause of the working class, the socialist and communist cause, is a great task that can triumph only when guided by an outstanding leader and his thought.

The revolutionary cause of the working class, unlike all the revolutions in the past, is a long lasting, sharpest class struggle, a process of transformation, comprehensively denying the old society based on the private ownership of the means of production and remaking nature, society, and social beings.

Again, the revolutionary cause of the working class is a great task of liberating not only themselves but also the entire oppressed, exploited working masses and mankind as well, a historic struggle into which broad masses are drawn on a scale unprecedented in history, a struggle which is more successfully expedited as the masses of people more broadly and more positively participate in the historic movement.

Therefore, the revolutionary cause of the working class is a task that can never be attained spontaneously but a task that can be attained only on the basis that it is organized and cognized throughout the task by an outstanding leader of the working class and his thought.

The revolutionary cause of the working class, the socialist and communist cause, is a process of realizing the leader's revolutionary thought.

The thought of an outstanding leader of the working class who first charted the road to revolution constitutes the guiding thought for revolution. The outstanding leader who first charted the road to revolution, generalizing the experiences and lessons of all preceding revolutionary movements and comprehensively reflecting the demands of the times and developing revolution and the will and interests of the masses of people including the working class, founds the most revolutionary and scientific guiding thought for revolution and leads the socialist and communist cause to victory.

The working class comes to reach communism through the struggle to realize the thought of the leader who first charted the road to revolution. The communist society which the working class aims for is a society in which the leader's revolutionary thought is completely realized.

In the revolutionary struggle to smash the old society and build a new world of socialism and communism, the working class must at all times arm itself with the thought of the leader, the highest brain of the class, and hold it as a guiding compass for revolution and construction. Only by holding the leader's thought as a firm guiding thought and struggling to the end to realize it will it be possible for the working class and its party to move the revolutionary struggle and construction tasks forward along the one straight road of victory and score the ultimate victory of its cause.

Again, the revolutionary cause of the working class is a historic task which develops and triumphs amid fierce struggle against all kinds of ideological currents incompatible with the leader's revolutionary thought.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Marxism-Leninism has been developing and triumphing amid struggle against pseudo-communist and rightist opportunism. As historical experience shows, this kind or that kind of tilting running counter to Marxism-Leninism emerges on the road to revolution. This is nothing particularly surprising. As long as imperialism remains, as long as class struggle continues, pseudo-communist and rightist opportunism appears within the labor movement as a reflection, and struggle against it is inevitable to a certain extent." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 333)

Socialism and communism, though begun with brilliant achievements, has to go through considerable pains in developing.

The socialist and communist cause, a struggle aimed at liquidating everything outdated and creating the new, cannot avoid the aggression of imperialism and the sabotage and subterfuge of class enemies and inevitably runs into the resistance of hostile ideological currents. Overturned exploiting classes always attempt to regain their old positions and foreign imperialists ceaselessly persist in machinations to commit armed aggression and bring about politico-ideological disintegration. The imperialists rely on armed forces in their attempt to rub out the communist movement, and mobilizing their kept trumpeters, are viciously slandering socialism and communism.

Meanwhile, as the imperialists and reactionaries strengthen their counter-revolutionary offensives and revolution turns into a long lasting task, there comes to emerge within the communist movement all kinds of opportunist ideas which have nothing to do with the revolutionary thought of the working class, paralyzing the revolutionary awareness of the working class and inflicting tremendous harm on revolution and construction.

The imperialists and opportunists, by coming out to challenge the revolutionary thought of the working class, the leader's revolutionary thought, and emasculating its quintessence, plot to sabotage the revolutionary cause of the working class. Historical experience shows that those opportunists who appeared within the communist movement and the labor movement, by viciously attacking without exception the leader's revolutionary thought, plotted to flub the revolutionary cause itself of the working class.

Therefore, it is inevitable for a party of the working class throughout the revolutionary struggle to wage struggle against all kinds of ideological currents running counter to the leader's revolutionary thought. Only by resolutely defending, protecting, and carrying through the leader's thought will it be possible for the working class's party to ultimately attain its historic cause.

If the working class and its party were to fail to defend the leader's thought the purity intact and carry it through to the end, then there would emerge alien ideological currents incompatible with the leader's thought in the course of the long lasting and arduous revolutionary struggle and there would surface betrayers of revolution, degenerates, from among the revolutionary ranks. Moreover, factions would be tolerated within the party and the revolutionary ranks, the party founded by the leader would degenerate, and eventually, the revolutionary cause of the working class achieved with blood for a price would be botched.

Thus, resolutely defending the leader's thought and carrying it through to the end is the most crucial question related to the fate of the revolution.

Our people, by resolutely defending, protecting, and carrying through the great leader Comrade Kim Il-song's revolutionary thought, the immortal chuche ideology, have been able to clear the path of brambles to revolution and energetically shorten the historic march route toward the ultimate victory of the chuche cause.

The chuche revolutionary cause, the socialist and communist cause, is a great task aimed at scoring the comprehensive victory of the respected and beloved leader Comrade Kim Il-song's revolutionary thought. Our people, by moving our revolution forward with the great leader Comrade Kim Il-song's revolutionary thought as the unitary guiding compass and building and perfecting communism based on the leader's revolutionary thought, will come to acquit themselves fully of their historic duties.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology is the guiding thought for the Korean revolution, and is becoming a firm guiding compass for the struggle of our people in socialist and communist construction." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 137)

The revolutionary thought of the great leader Comrade Kim Il-song is a mono-axial system of the thought, theory, and method of chuche, and a scientific communist revolutionary theory of our era.

The great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, embodies the demands of the entire historic age of our era and the communist future. The respected and beloved leader's revolutionary thought, the chuche ideology, is becoming a guiding banner of peoples in national liberation, class liberation, and human liberation, the unitarily correct guiding compass for socialist and communist construction.

Without the respected and beloved leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, it is impossible to speak about the struggle achievements of our people over the glory-filled one-half century and the victory of the socialist and communist cause is unthinkable. The respected

and beloved leader's revolutionary thought, the chuche ideology, is triumphing worldwide, confidently leading the working class and peoples along the road of independence and progress, the road of victory of socialism and communism.

Only by resolutely defending and carrying the great leader Comrade Kim Il-song's revolutionary thought through to the end will it be possible for our party and people to bring closer the bright future of socialism and communism. The society toward which we are moving forward is a society which is based on the revolutionary thought of the great leader Comrade Kim Il-song and completely embodies the chuche ideology.

Only when our party and people struggle holding the revolutionary thought of the great leader Comrade Kim Il-song as the compass, and brilliantly protect and carry through the leader's revolutionary thought generation after generation will it be possible to attain their historic cause.

The entire travels of the Korean revolution, the realities of socialism which have brilliantly developed in our country, incontrovertibly prove that when energetically moving forward holding aloft the revolutionary banner of the chuche ideology under the sagacious leadership of the great leader it is possible to perform miracles that astound world peoples and shorten the historic march route toward socialism and communism.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"All our victories are the shining victories of the chuche ideology of our party, fruits brought by the independent line of our party." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 507)

By resolutely defending and brilliantly carrying through the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, our people were able to establish the most advanced socialist system in this land which had been so far removed from modern civilization and erect a socialist power of sovereignty, self-support, and self-defense vanquishing the two most violent imperialisms in one generation and completing in the short span of some 10 years the historic task of industrialization which others took several hundred years to accomplish.

The revolutionary cause of our people, the chuche cause, has been developing and triumphing amid fierce struggle against the aggression, sabotage and subterfuge machinations of imperialism and all kinds of opportunist ideological currents.

The Korean revolution has been, and is, walking along a most arduous and complex road.

Our revolutionary cause was struggle aimed at beating and crushing robber Japanese imperialism armed to the teeth and achieving fatherland restoration,

the most arduous struggle of having to carry out the socialist revolution and socialist construction in direct confrontation with U.S. imperialism, the head of world reaction.

Moreover, as the imperialists intensify their fascist outrages and aggression machinations and revolution becomes even more arduous, there come to emerge from within the international communist movement opportunist ideological currents which inevitably stand in the way of revolution.

In our country, elements of flunkeyism, factionalism, and dogmatism, coming up with all kinds of ludicrous opportunist sophistries, created confusion on the path ahead for the Korean revolution, plotting to block the advance of our people's revolutionary cause.

But our people, by firmly defending the revolutionary banner of the chuche ideology loyally upholding the sagacious leadership of the great leader, have been able to energetically move forward along the arduous road of revolution without vacillation and hesitation. Our people energetically launched struggle to resolutely defend, protect, and carry through the great leader's chuche ideology and the chuche-oriented lines and directions laid down by him for each phase, each period of developing revolution. By launching struggle aimed at unconditionally protecting and carrying through to the end the great leader Comrade Kim Il-song's revolutionary thought against all kinds of anti-party, counterrevolutionary ideological currents such as flunkeyism, national nihilism, dogmatism, revisionism, bourgeois ideas, feudalistic Confusian thought, our people thoroughly instituted chuche in all areas of revolution and construction, scoring a comprehensive victory of the chuche ideology.

The entire travels of our people's revolutionary cause are travels of arduous struggle of having surmounted formidable barriers and trials truly beyond description, prideful travels of struggle in which a shining victory was scored in revolution and construction by resolutely protecting and carrying through the great leader's revolutionary thought against all kinds of counterrevolutionary ideological currents.

Today in our country under the glorious Party Center the great leader Comrade Kim Il-song's revolutionary thought is being defended and brilliantly embodied the pureness ever intact.

The glorious Party Center, having laid down the revolutionary line on dyeing the whole society one color with the chuche ideology, is energetically leading all party, all people toward carrying it through. Thus at present in our country a new revolutionary turnaround is occurring in socialist construction, and the historic march toward conversion to the chuche ideology is being more energetically accelerated.

Indeed, our people's struggle history over a long period of time is a prideful struggle history of having achieved epochal miracles and leaps forward

in revolution and construction by resolutely defending, protecting, and carrying through the great leader's revolutionary thought, the immortal chuche ideology.

The struggle experience of our people over a long period of time shows that only by resolutely defending, protecting, and carrying through the leader's thought is it possible to admirably carry out the revolutionary cause of the working class toward socialism and communism.

The working class and its party resolutely defending, protecting, and carrying through generation after generation their leader's revolutionary thought: herein lies a solid guarantee for the lasting victory and development of socialism and communism.

The road of the Korean revolution along which our party and people, holding aloft the revolutionary banner of chuche under the sagacious leadership of the great leader Comrade Kim Il-song, traveled hundreds of thousands of li of anti-Japanese resistance, tens of thousands of li of bloody battle, has not yet come to an end.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The path ahead for the Korean revolution is still far and arduous. We must reunify the divided fatherland and establish in our nationwide territory a paradise where the 50 million fellow countrymen can enjoy happiness all together."

Facing our party and people at present is the heavy yet glorious revolutionary duty to energetically move our revolution forward to a new higher phase based on the victories and achievements already scored, to advance the complete victory of socialism and independent fatherland reunification, and to establish a communist paradise in the nationwide territory.

The path to realizing fatherland reunification, the supreme revolutionary task of our party, is a very complex and arduous path. We must overwhelm the enemies by ideological superiority, not by numerical superiority of population, and achieve independent fatherland reunification under the banner of the great chuche ideology.

For winning the ultimate victory of revolution in our country as well as on a worldwide scale, too, we must overcome innumerable barriers and trials, resolutely defend and carry through to the end generation after generation the revolutionary thought of the great leader, the immortal chuche ideology.

Most important in this connection is making all party members and workers assimilate the great leader's revolutionary thought and its embodiment, the lines and policies of the party into their bones and flesh, into their immutable credo, through further strengthening chuche ideology indoctrination, party policy indoctrination.

Chuche ideology indoctrination, party policy indoctrination, is a most reliable guarantee for helping all party members and workers to believe in none but the great leader's revolutionary thought, the chuche ideology, and establish the chuche revolutionary outlook for struggling devoting their all to realize the chuche ideology, a precondition for resolutely defending and carrying through to the end the revolutionary thought of the great leader.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Only when party members and workers are thoroughly armed with the chuche ideology can they establish the revolutionary world outlook and deeply possess the chuche-oriented revolutionary theory, strategy and tactics and revolutionary methodology." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 20)

In order to become true revolutionaries who struggle to resolutely defend and carry through to the end the leader's revolutionary thought, everyone must firmly possess the revolutionary world outlook, the stand and attitude of revolutionarily viewing and judging all questions and of resolutely fighting for revolution.

The revolutionary world outlook does not come by itself but is formed and consolidated in the process of realizing the basic doctrine of revolution, of turning it into one's firm credo and practicing it. Without understanding the truth of revolution it is impossible to speak about a revolutionary credo and world outlook, and goal-conscious revolutionary practice is unthinkable nor to speak about revolutionaries.

Today, the ideological food that imparts to us the revolutionary world outlook which elucidates the doctrine of revolution is none other than the great leader Comrade Kim Il-song's revolutionary thought, the immortal chuche ideology, which is the most correct guiding thought of our era.

The immortal chuche ideology, which is based on the philosophical doctrine postulating that man is the master of everything, man resolves everything provides the most correct view of nature and society and a powerful weapon for cognizing and remaking the world. The chuche ideology is the most scientific and revolutionary guiding thought which elucidates the revolutionary theory, strategy and tactics, and leadership method in solving all questions with man in the center.

Only when thoroughly armed with the great chuche ideology is it possible to precisely analyze, judge, and correctly solve all questions arising in revolution and construction and to stoutly fight along the one road of revolution believing in and following none but the great leader and the glorious party and firmly holding revolutionary credo without vacillation or degeneration in the face of whatever barriers and trials.

Therefore, all party members and workers, by studying, studying, and again studying the great leader's revolutionary thought, the chuche ideology, and deeply grasping its profound truth, must assimilate it into their bones and flesh, into their immutable credo.

For party members and workers to establish a revolutionary study attitude in thoroughly arming themselves with the chuche ideology is of very great import.

Only when one and all thoroughly establish a revolutionary study attitude and ceaselessly study the great leader's revolutionary thought and its embodiment, the lines and policies of the party, is it possible to establish the chuche revolutionary outlook and clearly see through the target of revolution for each period and the directions and ways and means of doing what more immediately in what manner.

All party members and workers, whatever work they may be doing anywhere anytime, must put study in the first place and turn it into a way of life, a habit, just as did the anti-Japanese guerrillas who, loyally upholding the slogan laid down by the great leader "to people fighting revolution, study is the first and foremost duty," never skipped study even if they had to skip a meal, and who ceaselessly studied in the lull in between battles, while on march, and by the camp fire.

Study must be substantively conducted in such a way as to understand the intrinsic character, doctrine, and basics of any given question, that whatever knowledge gained must be thorough.

If study is conducted in a manner like licking the outer skin of a water-melon without doctrinally understanding the intrinsic character of a given question, then it will be of no use in practical activities and it will be impossible to thoroughly protect and carry through the great leader's teachings and party policies.

Comprehensively and thoroughly adopting the anti-Japanese guerrilla style study method which is demonstrating its superiority to the hilt through life, we must turn study into a true revolutionary food.

Thus all party members and workers must thoroughly arm themselves with the revolutionary thought of the great leader and its embodiment, the lines and policies of the party.

The attribute of our revolutionary warriors who struggle for the chuche cause lies in not only thoroughly arming themselves with the great leader's revolutionary thought, the chuche ideology, but also in unconditionally accepting and carrying through to the end the respected and beloved leader's teachings and party policies.

Without the struggle to unconditionally accept and thoroughly carry through the great leader's teachings and party policies without the deflection of

a fraction of an inch it is impossible to speak about the successful execution of revolution and construction nor about the ultimate victory of revolution.

The unconditional principle in executing the great leader's teachings and party policies--this is a basic demand of revolution, an important attitude of communist revolutionaries struggling for the ultimate victory of revolution. For the great leader's teachings there is only one way of unconditionally accepting and unconditionally carrying them through. Only when there are the unconditional and absolute fighting spirit and tenacious vigor in executing the great leader's teachings will it be possible to successfully carry out whatever difficult tasks facing us, whatever fierce class struggle.

Stopping halfway unable to carry through to the end the great leader's teachings and party policies or delaying them even for a moment is not the attitude of the revolutionaries who struggle for the chuche cause. If one were to leave that task undone to shore up this task which is sagging, abandon this ongoing task to tackle that task, or hesitate and vacillate in the face of the slightest barrier, then it would be impossible to completely solve any one of the questions arising in our revolution which presents complex new tasks one after another.

Indeed only he who, once a task is begun, stoutly presses on with it until completion whatever the condition or environment, is a genuine worker, a chuche-oriented communist revolutionary who moves forward to respond in loyalty to the political trust and high expectations of the great leader.

All party members and workers, accepting the great leader's teachings as law, supreme command, with the strong will that they do not have even the right to die before carrying through the teachings of the respected and beloved leader, and without picking excuses or faulting conditions in any way, must carry them through to the end demonstrating the boundless spirit of sacrifice and devotion. Herein lies a solid guarantee for the ultimate victory of the great leader's revolutionary thought, the true path to adding luster to the political life bestowed by the fatherly leader, a life that forever lasts even after death.

Strengthening the struggle against all kinds of anti-party, counter-revolutionary ideological currents incompatible with the unitary ideology of our party, the great leader's revolutionary thought, is an important demand for winning the ultimate victory of revolution, resolutely defending the immortal chuche ideology generation after generation and carrying it through to the end.

Under conditions in which the path ahead for revolution is arduous, especially the internal and external enemies are viciously scheming to destroy the communist movement from within, how to defend, consolidate, and develop the leader's revolutionary thought is a crucial question related to the fate of revolution whether or not the leader's revolutionary cause can be brilliantly carried on generation after generation until attainment.

In order to uphold the leader's revolutionary thought generation after generation, its purity intact, it is imperative to continue to deepen the task of establishing the unitary ideology system of the party and to energetically launch the struggle to prevent the infiltration of any alien ideas. If the struggle within the party and the revolutionary ranks to protect and defend the leader's revolutionary thought is slackened even for a moment, then all kinds of ideological "assorted demons" incompatible with the leader's revolutionary thought will come to raise their heads, with the emergence of betrayers and factional elements, rendering it impossible to guard the unity and solidarity of the party; consequently, the party will come to degenerate, unable to carry on the leader's revolutionary thought, the purity intact.

Therefore, all party members and workers, by ceaselessly strengthening the struggle against all kinds of anti-party, counterrevolutionary ideological currents incompatible with the great leader's revolutionary thought, such as capitalist ideas, feudalistic Confucian thought, revisionism, dogmatism, flunkeyism, must solidly guard generation after generation the purity of the immortal chuche ideology, making it impossible for any alien ideological elements to ever sprout internally and leaving no room for them to infiltrate from without.

To be forever faithful to the unitary guidance of the party is an important demand and for resolutely defending the great leader's revolutionary thought and carrying it through to the end.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"We must make iron discipline prevail partywide whereby all party organizations move as one under the unitary guidance of the Party Center, and unconditionally accept and thoroughly carry through all lines and directions laid down by the Party Center." (On Further Strengthening Party Work," p 10)

Being faithful to the unitary guidance of the Party Center is a decisive guarantee for defending and developing the great leader Comrade Kim Il-song's revolutionary thought, the purity intact, for moving our revolution forward according to the intent of the leader, for attaining the chuche revolutionary cause generation after generation to the end.

The will of our party is none other than the will of the great leader, and the unitary guidance of the party is aimed at embodying the unitary leadership of the respected and beloved leader.

Only by being faithful to the unitary guidance of the glorious Party Center is it possible to make the great leader's revolutionary thought pulsate throughout the party and society, the purity intact, and to brilliantly embody it in our revolution and construction.

All party members and workers must unconditionally accept, resolutely protect and carry through all directions and lines laid down by the glorious Party Center, and launch uncompromising struggle against the slightest phenomena and elements incompatible with the unitary guidance of the party without making unprincipled compromise with them or overlooking them.

Striving to win the ultimate victory of the chuche cause, resolutely defending generation after generation and carrying through to the end the great leader Comrade Kim Il-song's revolutionary thought, the immortal chuche ideology--this is the immutable determination and indomitable will of the glorious Party Center. Loyally upholding the benevolent party which is leading our revolution and construction along the one road of victory, making the immortal chuche ideology and the glorious revolutionary tradition founded by the great leader shine for tens of thousands of generations to come, is the unending glory, unsurpassed happiness and pride of our people.

All party members and workers, by solidly arming themselves with the directions, lines, and intent of the glorious Party Center, thoroughly carrying them through, protecting and defending the authority and prestige of the party in every possible way, and being forever faithful to the unitary guidance of the Party Center, must insure the complete and unconditional partywide unity in ideological will and action and advance the ultimate victory of the chuche cause.

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BOUNDLESSLY ADORING AND FOLLOWING THE GREAT LEADER IS THE LOFTY REVOLUTIONARY ETHICS OF CHUCHE-ORIENTED COMMUNIST REVOLUTIONARIES

Pyongyang KULLOJA in Korean Mar 77 pp 22-28

[Article by Chi Ch'ang-ik]

[Text] Today we are living and struggling in the most rewarding and glorious era of dyeing the whole society one color with the immortal chuche ideology under the sagacious leadership of the great leader and the illustrious guidance of the benevolent Party Center.

At the present time when the sacred chuche revolutionary cause, which the great leader Comrade Kim Il-song charted and has been leading, breaking through formidable storms of the times, is entering upon a new historic march route, our entire party members and workers, as they look back with moving emotions on the prideful days of having stoutly fought on the one road of loyalty, are swept up in great happiness and glory, pride and self-esteem, for living and fighting revolution in the bosom of the glorious party, loyally attending the great leader.

The entire travels of our revolution which has only walked along the one road of victory and glory breaking through all kinds of barriers and trials over the long one-half century are a history embroidered with the sagacious leadership and warm fatherly love of the respected and beloved leader for the people and the lofty revolutionary ethics of our people for the great leader.

Because our people possess the noble revolutionary ethics of loyally attending and following the great leader who is guiding at the forehead the currents of the times and revolution flowing in a broad expanse and devoting his lifetime for the sake of the people, they have become the proudest people in the world, a revolutionary people embodying the lofty moral character of revolutionaries at the highest level. It was possible to achieve the great leaps forward and epochal changes of chuche Korea which shook the whole world only because our people possess and strictly adhere to the noble revolutionary ethics of loyally attending the fatherly leader.

The lofty revolutionary ethics toward the great leader which vigorously pulsates at all times in the hearts of our people is a clear and pure ideological sentiment beyond compare, a moral feature characteristic of the Korean communists and people, the chuche-oriented communist revolutionaries.

Our people--living and fighting with none but unswerving fiery loyalty, holding dearest to their hearts the magnanimous benevolence of the great leader who has bestowed the most precious political life and the rewarding life of revolutionaries upon our people thrashing at the bottom of the times in bygone days--must in the future, too, keep attaining generation after generation the chuche revolutionary cause forever loyally attending the great leader and following the glorious party.

1

Communist revolutionaries are people possessed of the noblest revolutionary ethics together with the revolutionary thought of the working class, the communist ideology.

The great leader Comrade Kim Il-song taught as follows:

"The communists not only hold camaraderie as priceless but also properly observe the ethics and integrity of camaraderie." ("Kim Il-song Selected Works," Vol 6, p 506)

The noblest revolutionary ethics: this is the mental and moral feature characteristic of true communist revolutionaries.

Generally speaking, what is known as ethics and integrity are the moral duty people must necessarily observe in social life. When people form society and collective and live, it is obligatory for the collective, each member of the collective, and each person to fulfill certain duties.

Ethics as moral duty voluntarily fulfilled among people can become the noblest only when based on genuine human relationships.

As is well-known, the bourgeoisie, too, is talking about "ethics." But the ethics of the bourgeoisie is reactionary and ugly because it is inherently based on human relationships of individual selfishness. From the bourgeoisie out and out oriented on individual selfishness it is impossible to expect any kind of genuine humane feelings and ethics.

Needless to say, wholesome ethics exists among the masses of working people in a society of exploiting classes but it has not developed into the noblest ethics; being based on familial relations in many cases, it has not gone beyond the framework of simple humane ethics among individual people. This is importantly related to the fact that the ethics among the masses of working people is not based on genuine human relationships bonded in one thought, one noble goal.

None but genuine communist revolutionaries can possess the noblest ethics, the revolutionary ethics.

Communist revolutionaries are people dedicated to struggling to realize the noble thought and goal of building a new society in which all people, as the masters of nature and society, will be enjoying an independent and creative life free from exploitation and oppression.

Because the revolutionary ethics is based on human relationships, comradely relationships bonded in such noble thought and goal, it is matchlessly noble and principled, the most beautiful ethics without precedence in any society in history.

The noble revolutionary ethics is one characteristic of none but the communists; without this no one can claim himself to be a genuine communist.

The lofty revolutionary ethics the communist revolutionaries possess expresses itself in highest form in attending the leader.

In a collective of communists sharing the same fate, the leader represents the entire collective, and each member of the collective, as part of the entire collective, is linked to the leader in kindred ties.

The leader who personifies the interests and will of the entire collective regards, loves, and looks after each member of the collective as his own flesh and blood, and for his part, each member regards as the master of his destiny, as the benefactor of his life, the leader who represents the independent stand and attitude and life of the collective, and holds it as the first and foremost moral duty, the most glorious attribute, to acquit himself of his loyalty to the leader.

Boundlessly adoring and loyally attending the great leader Comrade Kim Il-song is the noblest revolutionary ethics of the Korean communists and our people, the chuche-oriented communist revolutionaries.

This is so because above all the great leader is the benefactor of life who has bestowed the everlasting political life upon our party members and workers as chuche-oriented revolutionaries.

The great leader Comrade Kim Il-song taught as follows:

"To people the social beings, it may be said that the socio-political life is more precious than physical life. Even though physically alive, if forsaken socially and deprived of politically independent stand and attitude, then they as social beings are as good as dead." (Ibid., p 273)

The political life is the ideological and mental motive power which makes it possible for the revolutionaries to be faithful to revolution to the end, whatever the adversity, an everlasting fountain infusing the revolutionaries

with enending revolutionary vigor and vitality throughout their lives. Without the political life, even though physically alive, people are as good as dead.

The political life so precious to the revolutionaries is gained, nurtured, and made brilliant by holding the revolutionary thought of the leader as the unitary ideological food and by the sagacious leadership and warm fatherly guiding hand of the leader. Just as the physical life of man is unthinkable without his parents, the political life of the revolutionaries is unthinkable without the leader.

That our people today firmly possess the most valuable, purest, and loftiest political life, the likes of which no generation in history ever possessed, is entirely due to the fact that they are living and waging revolution loyally attending the respected and beloved Comrade Kim Il-song.

Taking back the lost fatherland standing at the forehead of the arduous and formidable revolution, and energetically leading along the road of revolution our people who had their human dignity, value, independent stand and attitude ruthlessly trampled upon in bygone days amid all kinds of mistreatment, contempt, and insult, the great leader brought them up amid the flames of the heroic revolutionary struggle as indomitable revolutionary warriors firmly possessed of the revolutionary world outlook, as independent, creative communist revolutionaries capable of carrying out the Korean revolution with their own strength in their own right, assuming full responsibility from the stand befitting masters. Our people held dearest to their hearts the immortal chuche ideology, together with the revolutionary career of the great leader, as their unitary revolutionary food which, coursing through their bodies, was assimilated into their bones and flesh; as a result, our people have grown up to be a revolutionary people who know how to live in a most worthy, rewarding manner solely for the sake of revolution.

Always with warm love, magnanimous tolerance, and influence the fatherly leader implanted the kindling coal of revolution in each and every one of our people, affectionately led along the road to rebirth those who committed errors on the road to revolution, and made it possible for them to hold the everlasting political life dearest to their hearts.

Indeed, the entire history of our people who have been waging revolution under the sagacious leadership of the great leader holding aloft the banner of his chuche ideology is a most glorious history of nurturing and adding luster to the political life in the bosom of the great leader who bestowed it. Our people, who in bygone days used to suffer all imaginable sufferings under snow and frost only because they did not have the political life, at last came to possess the political life blossoming in full bloom in the warm springtime ever since they began loyally attending Comrade Kim Il-song, the sun of the nation, as the great leader.

Because of this priceless political life bestowed by the fatherly leader, our people were able to become the most dignified, proud people in the world, a heroic people with the highest revolutionary self-esteem, and our whole society has been transformed into one organic body bubbling over with none but the chuche-type blood and pulsating with vivacious, militant vigor.

The great leader is not only the benefactor of life who has bestowed on us all the everlasting, the most precious political life but also the boundlessly affectionate father who has provided us with the reward of true living and unending happiness.

The respected and beloved leader Comrade Kim Il-song, who charted the great chuche revolutionary cause, has been, and is, constantly devoting his all for the freedom and liberation of people, their everlasting life and happiness, throughout the long revolutionary struggle.

All the thinking, concern, and energetic activities of the fatherly leader are solely dedicated to people, and the happiness of people is the greatest job of the leader. What the great leader is concerned with and desires is none other than the aspirations of the people, and the lofty will of the leader is none other than the will of the people. All the lines and policies the great leader lays down are through and through based on the thought postulating that the masses of people are the masters of everything who resolve everything, and always centered on the interests and aspiration of the masses of people.

The fatherly leader, with his warm love for the masses of people, saved the fate of the fatherland and people from the cursed sea of blood, ushered in a new springtime of true living and happiness for the ill-clad, hungry people, and made it possible for our people to enjoy an affluent, civilized life envying the world nothing under the most superior socialist system.

The life and happiness our people enjoy today, the dignified and rewarding life they enjoy with true political rights and freedoms as the masters of the ruling powers of the state and means of production, the study they do to their hearts' content singing of their good health free from illness, free from worry about their jobs, free from worry about their food, shelter, and clothing: any one of these is unthinkable without the energetic activities and warm love of the fatherly leader.

The glory-filled career of the fatherly leader who, following the formidable underground revolutionary struggle invariably accompanied by danger and the hundreds of thousands of li of bloody anti-Japanese battle amid raining bullets, beat into submission U.S. imperialism, the ringleader of modern imperialism, and built from the ashes a strong country of sovereignty, self-support, and self-defense, is embroidered with the magnanimous love bestowed by the leader on all the people of this land typified by workers and peasants.

Our people whose lot was misfortune and suffering in bygone days are today filled with nothing but happiness so much so that there is nothing more they want only because of the magnanimous benevolence and love of the fatherly leader. Still, the great leader who is into his sixties, on rainy mornings and snow-falling evenings visits frost-covered farms and spark-flying construction sites and continues his glorious on-the-spot guidance.

Truly, every time our people think of today's true living and happiness they come to feel with all their hearts the benevolence and effort of the great leader, thrilled with pride and self-esteem for living and waging revolution loyally attending the fatherly leader.

Indeed, because our people loyally attend the great leader Comrade Kim Il-song as father and live embraced in his benevolent fold, they have come to possess the most precious political life which no one had before and to enjoy most valuable and rewarding living and greatest happiness.

So it is that today the Korean communists and our people regard it rightly as their moral duty to loyally attend the respected and beloved leader as their benefactor of life, as their affectionate father, and to acquit themselves fully of their loyalty, devoting their all in order to repay his magnanimous benevolence and concern.

The revolutionary ethics which our people possess today toward the fatherly leader is an immutable ideological sentiment, a moral feature, which began taking hold in their hearts from the first day they attended the great Comrade Kim Il-song and which mellowed through the revolutionary struggle and daily life over the long one-half century.

It is because of this very revolutionary ethics that our people are creditably fulfilling the revolutionary duties assigned by the leader, believing in and following none but the fatherly leader without the slightest vacillation in whatever wind may be blowing and courageously breaking through whatever trials and barriers.

Time may pass by but we shall forever keep acquitting ourselves fully of our loyalty to the great leader generation after generation, unswervingly holding dearest to our hearts the spotlessly pure revolutionary ethics toward the fatherly leader Comrade Kim Il-song.

2

Today the noble revolutionary ethics of boundlessly adoring and loyally attending the great leader Comrade Kim Il-song is being highly displayed among our people.

The struggle history of our people who have steadfastly raced forward only along the one road of victory following the sagacious leadership of the great leader is a prideful history embroidered with the revolutionary ethics

toward the fatherly leader. To our people in whose bodies none but the pure chuche-type blood dynamically pulsates, there can be but the one road of loyalty, the road of strictly adhering to the loftiest revolutionary ethics ready to unhesitatingly offer their lives for the sake of the leader, completely entrusting their destiny to the fatherly leader with the immutable belief that as long as there is the leader, there is nothing that cannot be accomplished.

Believing with all their hearts in the great leader's revolutionary thought, the chuche ideology, and turning it into their immutable credo is the lofty mental and moral feature of the Korean communists and our people who loyally attend and follow the fatherly leader.

The great leader Comrade Kim Il-song taught as follows:

"...with the successful prosecution of ideological revolution a great turn-around is occurring in the ideo-mental feature of party members and workers. Today, the workers of our country are all thoroughly armed with our party's revolutionary thought, the chuche ideology, united around the party in one mind, in one will." ("Answers to Questions Posed by Foreign Jouranalists," Vol 2, p 222)

The process of loyally attending and following the leader is a process of believing with all one's heart in the great revolutionary thought of the leader and of thoroughly arming oneself with it.

Struggling to embody the revolutionary thought of the great leader is none other than the road to acquitting oneself fully of the revolutionary ethics of loyalty to the leader; herein lies the lofty mental and moral feature of true communist revolutionaries.

Without wholeheartedly following the revolutionary thought of the great leader, without deeply mastering it, without thinking and acting in accordance with the demands of the thought, it is impossible to speak about the revolutionary ethics toward the leader.

Our people, who regard it as the revolutionary ethics to loyally attend and follow the great leader Comrade Kim Il-song, are stoutly fighting, whatever the adversity, along the one road of revolution being ceaselessly led by the respected and beloved leader, knowing none but the great leader's revolutionary thought, the chuche ideology, which is the guiding thought, guiding theory, guiding method representing our era and the communist future, and holding only the chuche ideology as the firm world outlook.

That it is impossible to struggle, to move forward, to live without the great leader's revolutionary thought, the chuche ideology, is the immutable credo struck deep in the hearts of our people. Thus today there is no room for any of the assorted demons to exist among our people not any slightest alien element to infiltrate.

Today all our party members and workers are thoroughly establishing throughout the party and society a militant attitude of revolutionarily working and living overflowing with indomitable will, vigor, fervor, completely burning away all kinds of outdated ideological viewpoints, outdated work attitudes, outdated work traits incompatible with the chuche ideology and unbecoming revolutionaries.

Truly, our people are a steadfast people who know none but the path indicated by the great leader's revolutionary thought, the chuche ideology, and thoroughly defend the purity of the chuche ideology; and the entire party and the whole society are literally united into one harmonious body of purity wherein only one type of blood, the chuche-type blood, energetically pulsates.

Because our people hold as their credo the immortal chuche ideology which occupies the highest place of brilliance in the ideological history of mankind, they are so resolutely fighting, taking to heart heightened self-awareness and sense of responsibility as masters of the Korean revolution, along the one road of loyalty toward advancing the complete victory of socialism in this land and fatherland reunification, and attaining the chuche revolutionary cause to the end.

It is in the ideological purity achieved by our people who know none but the great leader's revolutionary thought, the chuche ideology, where an important characteristic of the noble revolutionary ethics of our people forever loyally attending the great leader generation after generation lies.

Again, the loyal revolutionary ethics of our people boundlessly adoring and loyally attending the fatherly leader Comrade Kim Il-song is manifesting itself in their ongoing effort, regarding it rightly not only as their attribute but also as their moral duty to protect and defend the absolute authority of the great leader, to thoroughly realize it.

Thoroughly protecting and defending the absolute authority of the great leader is the basic requirement for forever wholeheartedly attending the leader. Without the task of protecting and defending the absolute authority of the leader, the revolutionary ethics of loyally attending the leader is unthinkable.

Only those who, whatever the adversity, regard it rightly as their moral duty to protect and defend the high authority of the great leader and struggle to carry it through to the end are, it may be said, true communist revolutionaries who know how to strictly adhere to the noblest revolutionary ethics toward the leader.

Our people who possess the noble revolutionary ethics toward the great leader Comrade Kim Il-song are guarding the leader politico-ideologically at the risk of their lives from the firm stand and viewpoint that they know none

but the respected and beloved leader, whatever the adversity; and they are thoroughly defending the authority and prestige of the great leader against the attack and criticism of all enemies.

Even though life may be lost on the road of protecting and defending the absolute authority of the great leader, it does not mean death. It is long since many late revolutionaries departed from us but they are still very much alive in our hearts because they acquitted themselves fully of their loyalty on the road of protecting and defending the absolute authority of the great leader.

Because in bygone days our late revolutionaries regarded it rightly as their moral duty to protect and defend the authority of the great leader, they did not regret it to find themselves on the gallows but that they could no longer fight more loyally for the great leader; and they expired holding dearest to their hearts the noble image of the fatherly leader and wishing him good health.

That noble revolutionary ethics of the late anti-Japanese guerrillas is today carried on intact and dynamically pulsating in the hearts of all our party members and workers. Today, our functionaries, party members, and workers have but one thought of sincerely wishing the great leader good health, working with one burning mind to give nothing but joy to the fatherly leader.

Again, the noble revolutionary ethics of loyally attending the fatherly leader is manifesting itself in their positive struggle to carry through the teachings of the great leader and the policies of the party with spotlessly clear conscience whether or not people know it, whether or not people watch it.

The great leader Comrade Kim Il-song taught as follows:

"Faithfulness to the party and revolution, in other words the party spirit, must be manifested in unconditionally accepting the lines and policies of the party and unconditionally executing them." ("On Socialist Economic Management," Vol 3, p 122)

Unconditionally accepting and carrying through to the end the teachings of the great leader and the policies of the party is the manifestation in concentrated form of the noble revolutionary ethics of our people bent on loyally attending the fatherly leader and unswervingly following the leadership of the leader, and is a decisive condition for victory in the revolutionary struggle and construction tasks.

The revolutionary ethics toward the great leader comes to be manifested in concrete form in the practical activities, not in words, of executing the teachings of the leader and the policies of the party.

Only he who upholds the lofty will of the great leader and achieves success in the practical struggle to realize it is, it may be said, one who possesses the noble revolutionary ethics of boundlessly adoring and following the leader with all his heart.

Our people, forever loyal to the great leader, are today unconditionally and thoroughly carrying through, displaying boundless devotion and sacrifice without any excuses whatever, the teachings of the leader as law, as supreme command; and they are sincerely working displaying heightened revolutionary fervor and creativity with clear and pure revolutionary conscience regardless of time and place, only to lessen the concern of the great leader and give still greater joy to the fatherly leader.

In particular, with the struggle strengthened among functionaries, party members, and workers against the phenomena of accepting the teachings of the great leader and the policies of the party only in words and neglecting their execution, against all kinds of unwholesome ideas such as irresponsible attitude unbecoming masters, over cautionism, formalism, self-protectionism, the teachings of the great leader and the policies of the party are being carried through without deflection.

Indeed, the life of the Korean communists and our people, who are the genuine chuche-oriented revolutionaries, is one of carrying out day in, day out the noble revolutionary ethics of loyally attending the great leader with spotlessly clear conscience. In the process, our revolutionary ranks are now being turned into a mighty combat unit which is capable of solving whatever question in this world with which the great leader is concerned, into ranks of eternal loyalty capable of achieving to the end the task of dyeing the whole society one color with the chuche ideology.

Our people, who possess the noblest revolutionary ethics toward the great leader and the party, shall forever stoutly fight on, loyally attending the fatherly leader and following the glorious party, toward the ultimate victory of the chuche revolutionary cause.

Loyally attending and following the great leader Comrade Kim Il-song forever generation after generation is the noblest revolutionary ethics our people possess.

It is in completely entrusting our destiny to the great leader and acquitting ourselves fully of our loyalty to him with total dedication is where the eternal happiness of our nation and the unending prosperity of our fatherland are, where the final victory of the Korean revolution is.

We must positively exert every effort to work, live, and turn the ethics toward the leader into our world outlook, maintaining the posture and stand that there is always room for enhancing our loyalty to the great leader.

Thus we must unswervingly adhere to the revolutionary ethics toward the great leader, however difficult the environment may be.

Also, all party members and workers must guard against all phenomena incompatible with the revolutionary ethics and dynamically mount strong struggle against them even if they are trivial.

Only then will it be possible to render it impossible for all "assorted demons" to raise their heads and to fill the entire party and the whole society to the brim with the noblest revolutionary ethics based on loyalty to the great leader.

Being boundlessly faithful to the unitary guidance of the glorious Party Center is a basic guarantee for holding dearest to heart the revolutionary ethics toward the great leader Comrade Kim Il-song.

Only when we are faithful to the unitary guidance of the glorious Party Center will it be possible to loyally attend the great leader, to still better and more admirably embody the far-reaching will of the leader, and to successfully realize the task of dyeing the whole society one color with the revolutionary thought of the leader. Therefore, being faithful to the unitary guidance of the Party Center is none other than the way to acquit ourselves fully of our loyalty to the leader, the way to strictly adhere to the revolutionary ethics.

Before our people who deeply possess the noblest revolutionary ethics for loyally attending and following the great leader Comrade Kim Il-song, there is nothing to fear, there is no fortress that cannot be occupied.

Let one and all, following the radiant ray the great leader Comrade Kim Il-song radiates, keep dynamically fighting for the attainment of the chuche cause, for the attainment of the communist cause in the world.

12153

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CHOSON KUNGMINHOE WHICH HELD ALOFT THE BANNER OF ANTI-IMPERIALIST SOVEREIGNTY

Pyongyang KULLOJA in Korean Mar 77 pp 29-33

[Article by Kim Yong-won]

[Text] Today, against a majestic backdrop wherein the campaign for capturing the red flag of the three revolutions is blazing everywhere in the country and a new upsurge is being generated on all fronts, in all branches, of socialist construction in loyal implementation of the programmatic tasks laid down by the great leader in his New Year's Message this year, our people commemorate in a meaningful manner the 60th anniversary of the founding of Choson Kungminhoe [Korean National Association].

Choson Kungminhoe, which the indomitable revolutionary fighter Mr Kim Hyong-chik founded, radiates a radiant ray on the anti-Japanese national liberation struggle history of our people; and his fervent patriotic thought and revolutionary spirit is still held deep in the hearts of our people to this day, energetically inspiring the struggle for revolution and construction.

Mr Kim Hyong-chik, indomitable revolutionary fighter, an outstanding leader of the Korean national liberation movement, a forerunner in turning around the nationalist movement to the communist movement, resolutely struggled solely for the restoration of the fatherland from the first day he set out on the road to revolution to the last day of his life.

Mr Kim Hyong-chik is a fervent patriot who fought devoting his all for the restoration of the fatherland and the everlasting happiness of posterity, a strong-willed revolutionary fighter who fought overflowing with fervor, undaunted by whatever trials.

Mr Kim Hyong-chik, an indomitable revolutionary fighter, an outstanding leader of the Korean national liberation movement, by founding Choson Kungminhoe, opened up a new road of development for the national liberation movement of our country.

The founding of Choson Kungminhoe by Mr Kim Hyong-chik is the fruition of the far-reaching plan he had been ripening from the first days of his revolutionary activities and of the bloody struggle aimed at the realization.

With his keen insight into the viciousness of Japanese imperialism and the limitations of the anti-Japanese movement of our country at the time, he led the anti-Japanese student movement as early as when he was still a student of a middle school, organizing and mobilizing the students in the struggle. With his far-reaching plan to achieve national independence with the strength of the Korean people themselves, he became a career revolutionary; outwardly holding the position of a teacher, he indoctrinated youths and students in anti-Japanese patriotism and national sovereignty spirit, on the one hand, and maintaining close liaison with anti-Japanese independence movement activists, he united the comrades determined to share life and death alike for the independence of Korea, thus laying a solid groundwork for the formation of a strong anti-Japanese revolutionary organization at a later date.

By the far-reaching plan and energetic activities of Mr Kim Hyong-chik an outstanding leader of the Korean national liberation movement, the historic Pyongyang meeting of forming Choson Kungminhoe was held on 23 March 1917.

Mr Kim Hyong-chik, stressing the need to form an underground anti-Japanese revolutionary organization and clearly defining the character of the organization at the meeting, elucidated the struggle goal and struggle tasks of Choson Kungminhoe which he personally wrote after ripening them over a long period of time.

Choson Kungminhoe, by dynamically struggling to realize its lofty objectives under the outstanding guidance of Mr Kim Hyong-chik, compiled brilliant achievements in the struggle for fatherland restoration and national independence.

Following the founding of Choson Kungminhoe he made Pyongyang, Kangdong, the areas along the Yalu the activity center, and personally organized and guided many tasks such as the rallying of kindred spirits, the organizational expansion of Choson Kungminhoe, the training of military cadres and personnel, the propaganda of anti-Japanese patriotism among the broad masses.

At the same time, in addition to Choson Kungminhoe, the clandestine underground revolutionary organization, he organized legal groups such as school groups, roving groups, village groups; deftly combining legal and clandestine activities, he energetically inspired the masses of people to the struggle despite Japanese imperialist fascist outrages and stringent surveillance.

Indeed, as Mr Kim Hyong-chik organized and guided Choson Kungminhoe with precise struggle objectives and struggle line, the organization expanded to far areas abroad, and it was possible to unite anti-Japanese patriotic forces around it.

Choson Kungminhoe which Mr Kim Hyong-chik founded was a new anti-Japanese underground revolutionary organization inherently differentiated from anti-Japanese organizations organized in preceding periods.

Choson Kungminhoe was the largest anti-Japanese underground revolutionary organization encompassing areas both at home and abroad before and after the 1 March popular uprising, and out and out anti-imperialist sovereignty revolutionary organization which laid it down as its task to achieve anti-imperialist national liberation with the strength of the Korean people themselves and resolutely protect the interests of the masses of people.

As indomitable revolutionary fighter Mr Kim Hyong-chik formed Choson Kungminhoe, the anti-Japanese national liberation movement of our country then in a choking condition at last found its way, and a new way was opened for the fragmented anti-Japanese revolutionary forces to achieve unity and dynamically move forward on our own national strength.

Choson Kungminhoe which indomitable revolutionary fighter Mr Kim Hyong-chik organized and guided was an anti-Japanese underground revolutionary organization which held aloft the banner of national sovereignty.

Choson Kungminhoe, first of all opposing dependence on outside forces in the national liberation struggle, laid down the struggle goal for liberating the country with our own national strength.

Mr Kim Hyong-chik, defining the struggle objectives of Choson Kungminhoe, said as follows:

"The goal of Choson Kungminhoe lies in bringing about unity and solidarity of the entire Korean nation, in achieving national independence by the strength of the Korean people themselves, and in establishing a truly civilized state."

He taught that in order to achieve the struggle goal of Choson Kungminhoe the broad masses must be united, organized, and mobilized in the unanimous anti-Japanese national liberation struggle and that effort must be made to solidly consolidate the organization of Choson Kungminhoe. Viewing that when the western forces in the orient and Japan locked horns for hegemony it would provide a golden opportunity for Korean independence, he taught that the opportunity must be seized upon to drive out Japanese imperialism with the strength of the Korean people themselves and achieve national independence.

The struggle goal and struggle tasks of Choson Kungminhoe laid down by Mr Kim Hyong-chik most precisely reflected the demands of then existing situation.

The latter half of the 1910's in which Choson Kungminhoe was founded was a period in which the unparalleled Japanese imperialist government by bayonet reached the apex, a period of great suffering of unprecedented national oppression and exploitation under which the Korean people groaned.

The great leader Comrade Kim Il-song taught as follows:

"Korea, an exclusive colony of the Japanese imperialists, because of the barbaric misrule and plunder unparalleled in the world, was placed in a state of utter absence of political rights, of economic bankruptcy, of cultural darkness." ("Kim Il-song Selected Works," Vol, 2d impression, p 52)

The Japanese imperialist aggressors deprived the Korean nation of all its political freedoms and rights, forced upon our people untold sufferings and slavish subservience, locked up patriotic people at random and massacred them. Thus, our people were at a crossroads of taking it lying down as permanent slaves to Japanese imperialism or of rising, live or die, to fight Japanese imperialism and take back the lost fatherland.

Loving the country and concerned with the future of the nation as they were, patriotic people and independence movement activists did indeed launch into the struggle but they were completely at a loss as to the direction and manner in which to move forward to strike and smash the cunning Japanese imperialist aggressors.

The built-in weakness of the anti-Japanese movement launched during the period was that the movement lacked a precise struggle program, unable to throw off the fetters of flunkeyism.

Ui-byong [soldiers of the disbanded royal army of the Yi dynasty] who had risen in spirits soaring to heaven, bearing arms against Japanese imperialism about the time of Japanese imperialist occupation of Korea were by now scattered; and even those self-styled "patriots" and "those concerned with the well-being of the country" were no match for the scoundrels' suppression, so donning the coat of religion, they bided their time in the false hope of achieving independence by means of dependence on outside forces and "pleading." In this manner the national liberation struggle of our people following the Japanese imperialist occupation of Korea was carried out spontaneously in a fragmented way without a struggle program or struggle ways and means, only to fail in every case.

Then existing situation and the Korean national liberation movement were such that it urgently required to unite independence movement activists and all patriotic forces which were going separate ways, to set forth a precise struggle program, to guide and lead various forms of anti-Japanese struggle in a unified way.

The struggle goal and struggle task of Choson Kungminhoe founded and led by Mr Kim Hyong-chik at such a historic juncture were an anti-imperialist struggle program embodying the spirit of national sovereignty through and through, a great struggle banner which led the anti-Japanese national liberation movement to victory.

Choson Kungminhoe, first of all, enlightening the masses of people and indoctrinating them in the spirit of national sovereignty under the guidance of Mr Kim Hyong-chik, solidly laid a base for the revolutionary struggle.

Mr Kim Hyong-chik, at the historic Kwantien meeting, said as follows:

"Pursuant to the unanimous national aspiration to fatherland restoration and in step with the changes in the times, we must launch an all-out struggle to vanquish the Japanese imperialists by our own national strength and build a new society guaranteeing the rights of the proletarian masses. To this end, it is essential to awaken the masses widely disseminating the advanced thought among them and to energetically inspire the proletarian masses to the sacred war for fatherland restoration. This alone is the way we must go, this way alone is the strategy and tactics to save the 20 million fellow countrymen thrashing in dire straits."

An important factor for victory in the revolutionary struggle depends in large measure on who wins more of the masses of people. In order to win victory in the revolutionary struggle, a revolutionary organization must of necessity solidly unite the masses of people around itself, revolutionarily indoctrinating them. A revolutionary organization, which fails to indoctrinate and organize the masses of people around itself, cannot lead the revolutionary struggle to victory, whatever admirable struggle slogan it lays down.

In particular, those in the upper echelons of the national liberation movement, holding big countries in awe for a lack of the spirit of national sovereignty, exerted great adverse influence on the national liberation struggle of our country. In such environment at the time, without steadfastly and patiently conducting indoctrination work among the masses of people, it was impossible to implant anti-Japanese patriotic sentiment and awareness of national sovereignty deep in them nor to energetically inspire them to the anti-Japanese revolutionary struggle.

Under the energetic guidance of Mr Kim Hyong-chik Choson Kungminhoe energetically launched enlightenment work and indoctrination work among broad masses such as workers, peasants, youths, students so as to arm them with anti-Japanese patriotism and awareness of national sovereignty. Thus everywhere Kungminhoe members went the organization expanded and the ranks grew with people whose spirit of national sovereignty was awakened. Also, by taking the masses of people from the influence of race improvement forces and solidly uniting them around the organization, the mass base expanded further.

Thus the broad masses of people in all walks of life such as workers, peasants, youths, and students forsaken with subhuman treatment in the darkest ignorance, gradually came to be awakened with class awareness, to arm themselves with cognition of national sovereignty, to vigorously launch into the revolutionary struggle. By the positive activities of Choson Kungminhoe those who had abandoned the anti-Japanese movement frightened off by the Japanese imperialist barbaric atrocities and outrages of murder, came to rejoin the anti-Japanese revolutionary ranks, and even the bigoted religious personalities came to rise in the anti-Japanese struggle.

Also, in order to achieve fatherland restoration with the own strength of the nation, Choson Kungminhoe united all the anti-Japanese movement activists under the banner of national sovereignty and achieved national unity, dealing a blow to the factional feud.

Mr Kim Hyong-chik said as follows:

"First of all we must strive to prevent the fragmentation of independence movement organizations. Unity is strength, fragmentation is ruin. We must first unite and preserve the forces, constantly indoctrinate them, and firmly turn them around gradually in the direction of aiming for the proletarian revolution. The most urgent task of ours is uniting them under the anti-Japanese banner."

The solid unity and solidarity of the entire nation under the anti-Japanese banner was a solid guarantee for isolating and weakening the enemy and achieving a decisive superiority of the anti-Japanese national liberation struggle forces. In particular, in the light of the fragmentation of the anti-Japanese movement ranks at the time, the unity and solidarity of the ranks was a crucial question related to the fate of the national liberation movement.

Choson Kungminhoe, by energetically struggling to achieve the unity of the anti-Japanese forces loyally upholding the earnest appeal of Mr Kim Hyong-chik who said "unity through joining forces is a powerful weapon for achieving Korean independence," united into one force the numerous independence movement organizations and independence movement activists who had been going the wrong ways and made them gradually pursue the correct path.

Mr Kim Hyong-chik positively supported the anti-Japanese elements among the independence movement activists, on the one hand, and straightened out the factional tendency of the independence movement organizations indulging in antagonism and jealousy instead of joining forces in the fight against Japanese imperialism, patiently leading them toward unity in action in the struggle for fatherland restoration. Impressed by his high political perception and magnanimity, the "leaders" of the independence movement organizations who had been feuding for their own positions and powers, came to bow their heads before him in infinite admiration and respect and to fight on loyally upholding his teachings. Thus the independence movement organizations on the verge of collapse saved themselves and went on to unite into one force under the banner of national sovereignty held high by Choson Kungminhoe.

Choson Kungminhoe, by energetically struggling to unite the broad anti-Japanese movement activists under the energetic guidance of the outstanding leader of the Korean national liberation movement Mr Kim Hyong-chik, gradually put the national liberation struggle of our people on the road of unified development and solidly consolidated the revolutionary forces of our own nation capable of developing the movement to a new higher level.

Again, Choson Kungminhoe, which was organized and guided by Mr Kim Hyong-chik the outstanding leader of the Korean national liberation movement, energetically launched practical activities toward achieving national liberation with our own strength by completing thorough preparations for striking and crushing Japanese imperialism by armed forces.

Mr Kim Hyong-chik said as follows:

"We must coldly review the causes of failure in the 1 March movement. How did Japanese imperialism answer the demand our fellow countrymen had made with empty hands for Korean independence? Japanese imperialism answered our fellow countrymen with rifle and bayonet. ...The armed enemy we must strike with arms. The ultimate in achieving Korean independence is fighting Japanese imperialism with our own national strength bearing arms."

Empty-handed resistance against the bloody suppression of the enemy possessed of strong armed forces can bring nothing but failure and death. Armed counterrevolutionary forces we must fight head on with revolutionary armed forces.

The line of Mr Kim Hyong-chik on armed struggle was a most revolutionary line on achieving national independence with our own national strength, a valid line on charting a straight path to fatherland restoration. In his thought elucidating that the basic factor in achieving Korean independence lay in bearing arms and fighting Japanese imperialism with our own national strength, is brilliantly embodied the spirit of national sovereignty for achieving fatherland restoration with the strength of the Korean nation itself, not with dependence on outside forces, and is reflected the revolutionary thought for achieving national independence by revolutionary armed struggle, not by means of pleading, and building a society where workers and peasants would be living a good life.

Choson Kungminhoe, loyally upholding the armed struggle line laid down by Mr Kim Hyong-chik, positively made armed struggle preparations such as planning future armed activities on a large scale, expanding the armed ranks with outstanding youths selected from among the organization, training new military cadres, and solving the question of arms.

Members and armed ranks of Choson Kungminhoe went from limited activities in the initial period of executing Japanese imperialist lackeys and raiding Japanese imperialist clerical offices gradually to boldly mounting surprise attacks on Japanese imperialist administrative organs and police facilities, executing Japanese imperialist scoundrels and vicious officials, taking arms from them. Positive activities of the armed ranks gave faith in victory to the broad masses of people.

Throughout the period of organizing and guiding the anti-Japanese national liberation movement having founded Choson Kungminhoe the underground revolutionary organization, Mr Kim Hyong-chik ably combined the legal struggle

and clandestine struggle, armed struggle and political struggle, and constantly expanded and developed the revolutionary movement, always firmly holding the initiative.

Thus Choson Kungminhoe, by energetically launching the anti-Japanese national liberation struggle with the banner of national sovereignty held high under the guidance of the indomitable revolutionary fighter Mr Kim Hyong-chik, advanced the dawning of a new history for our country overcast with the misfortune of a ruined country, and the anti-Japanese national liberation movement of our people came to enter upon the path of new development.

The immortal achievements scored by Mr Kim Hyong-chik an outstanding leader of the national liberation movement of our country and his far-reaching will for fatherland restoration are being brilliantly carried on and developed by the great leader Comrade Kim Il-song the peerless patriot and national hero.

The great leader, who set out on the road to revolution taking to heart the far-reaching will of his father, made it possible for the revolution of our country to energetically move forward along the road of chuche by forming as early as in the initial period of the revolutionary struggle the Down With Imperialism Union the starting point of the independent development of the Korean revolution.

The great leader Comrade Kim Il-song by organizing and leading to victory the heroic anti-Japanese armed struggle aimed at achieving national independence and national sovereignty and bringing about the class liberation of the oppressed working masses, at last crushed robber Japanese imperialism and brilliantly carried out the sacred historic task of fatherland restoration.

The lifetime dedication and aspiration of the indomitable revolutionary fighter Mr Kim Hyong-chik has now blossomed in full bloom, bearing lustrous fruits in our era under the sagacious leadership of the great leader and the party.

On this occasion of the 60th anniversary of the founding of Choson Kungminhoe all our party members and workers are filled with fiery determination to learn after the lofty revolutionary spirit personified by the outstanding forerunner of the Korean national liberation movement and the fervent revolutionary fighter Mr Kim Hyong-chik and his immortal achievements and to more dynamically fight on for the nationwide victory of our revolution.

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STRENGTHENING REVOLUTIONARY INDOCTRINATION, CLASS INDOCTRINATION, IS AN
IMPORTANT DEMAND FOR CARRYING OUT REVOLUTION TO THE END

Pyongyang KULLOJA in Korean Mar 77 pp 34-39

[Article by Yi O-song]

[Text] Indoctrinating party members and workers so as to continue to energetically launch the revolutionary struggle and attain the revolutionary cause to the end is the most important task facing a party of the working class.

Only by making the masses of people, the masters of revolution and construction, fight devoting their all to defend and attain the revolutionary cause to the end can a party of the working class brilliantly fulfill its historical responsibilities and duties. Therefore, it is imperative that a party of the working class ceaselessly strengthen indoctrination work among party members and workers so that they may continue to energetically launch the revolutionary struggle without interruption.

Revolutionary indoctrination, class indoctrination, is an important part of the indoctrination work aimed at carrying out revolution to the end.

As the great leader taught, revolutionary indoctrination, class indoctrination, is indoctrination work aimed at inspiring workers to resolutely fight to the end for the sake of their class, their party, and their socialist fatherland, by exposing before them the cunning and sinister identity of the class enemies so that they may, with heightened self-awareness, uncompromisingly fight the class enemies and making them deeply cognize their class position and the validity of the revolutionary struggle. In order to continue the revolution and attain it to the end, the masses of people must possess the resolute struggle spirit of uncompromisingly fighting their class enemies, along with the strong revolutionary spirit of indomitably fighting for the victory of their class and the revolutionary cause. Therefore, in order to lead the masses of people to successfully carry out revolution and construction, a party of the working class must ceaselessly strengthen revolutionary indoctrination, class indoctrination, among party members and workers.

How deep attention a party of the working class directs to the work of revolutionary indoctrination, class indoctrination, is related to the question as to whether or not the revolution can be carried out to the end.

The great leader Comrade Kim Il-song taught as follows:

"Without strengthening revolutionary indoctrination, class indoctrination, among party members and workers it is impossible to continue the revolution nor to defend gains of the revolution already won." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 20)

As the great leader taught, strengthening revolutionary indoctrination, class indoctrination, among party members and workers is a basic question arising in the victorious advance of the revolutionary struggle.

The reason why revolutionary indoctrination, class indoctrination, is a basic question arising in continuing the revolutionary struggle is above all related to the fact that the entire course of carrying out the revolutionary cause of the working class is accompanied by sharp class struggle.

The revolutionary struggle of the working class begins with the fierce struggle against the class enemies such as landlords and capitalists by the masses of people, the masters of revolution and construction, who are revolutionarily awakened in terms of class. The revolutionary cause of the working class comes to ceaselessly develop and score the ultimate victory through sharp class struggle, revolutionary struggle, to smash the exploiting system and to thoroughly sweep away everything reactionary and backward which constrains the independent and creative life of the masses of people.

The class struggle continues throughout the long period that the working class, having seized the ruling powers, builds socialism and communism, not to mention the period of liquidating the exploiting classes and the exploiting system.

Because even after the liquidation of the exploiting classes and establishment of the socialist system counterrevolutionary destructive influence comes in from without and stragglers of the exploiting classes wiggle from within, there still remains the class struggle to suppress their counter-revolutionary machinations.

Under conditions in which world revolution is not yet attained and capitalism and imperialism still exist, even if communism is realized in one country or in one region, such society cannot escape the menace of imperialism nor the resistance of internal enemies in collusion with external enemies. As long as imperialism remains in existence, we cannot do without the class struggle by any means even in a communist society.

As long as the class struggle continues, a party of the working class must ceaselessly strengthen revolutionary indoctrination, class indoctrination, among people.

This is so because the more revolution and construction deepen and develop, the more the class struggle becomes fierce.

The closer imperialism and the exploiting classes are driven to their ruin, the more they viciously plot to sabotage gains of the revolution and to block the victorious advance of the revolutionary cause by whatever means and methods possible. Under such conditions revolutionary indoctrination, class indoctrination, cannot be weakened in the slightest.

If revolutionary indoctrination, class indoctrination, is neglected on the false premise that progress in socialist and communist construction will do away with the class struggle, then it is possible the class consciousness among people will be paralyzed, the phenomena of degeneration in terms of class will appear among them, and eventually wavering elements, alien elements, will surface gnawing at the party and revolution.

Historical experience shows that when a party of the working class neglects and fails to strengthen revolutionary indoctrination, class indoctrination, it is possible people forget their class stand, fall on sloth, stop hating their class enemies and fighting imperialism, consequently lose gains of the revolution to the enemies, let alone advance the revolution. Therefore, a party of the working class must always direct keen attention to strengthening revolutionary indoctrination, class indoctrination, among party members and workers until the final victory of the revolutionary cause is won.

The revolutionary indoctrination, class indoctrination, of party members and workers presents itself as an even more pressing task to our party and people because of the arduous and complex nature of our revolution.

The great leader Comrade Kim Il-song taught as follows:

"The more arduous and long lasting the revolution becomes, the more solidly we must arm all party members and workers, especially the officers and men of the People's Army charged with the duty of defending the fatherland, with the revolutionary spirit of the working class." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 463)

As the great leader taught, our revolution is not yet over, and the road of our revolution is arduous and complex.

Our country is divided into the North and South, the U.S. imperialist aggressors occupying one half of it. U.S. imperialism, the first and foremost struggle target of our people, is the head and ringleader of world reaction. U.S. imperialism is on a downhill slide, and the deeper the scoundrels are sucked into inextricable predicament, the more they cling to the policy aimed at fresh aggression.

South Korean landlords, capitalists, and reactionary administrative officials are faithfully executing the war policy of the U.S. imperialists, and under the aegis of U.S. imperialism, are oppressing and ruthlessly exploiting the South Korean people.

U.S. imperialism and the Pak Chong-hui puppet gang are intensifying their fascist outrages against the South Korean people today more than at any time, on the one hand, and are maneuvering in every possible way to perpetuate the division of our country.

In particular, in order to get out from under the politico-economic crisis, the scoundrels are going berserk in preparing for another aggressive war against the northern half of the republic.

Under conditions in which we stand in direct confrontation with the U.S. imperialists, the ringleader of world reaction, the reactionary ruling system of landlords and capitalists still remains in existence in one half of the territory of the fatherland, and in particular, the provocative machinations of the enemies are daily growing intense, we must energetically accelerate the revolution, more stoutly grasping the weapon of revolution, the weapon of class struggle.

We must crush the U.S. imperialists and their lackeys, the landlords, capitalists, reactionary ruling circles in Korea, complete the socialist revolution nationwide, also struggle as a unit of the international communist movement for the ultimate victory of world revolution. Both the victory of our revolution and the victory of world revolution call for long arduous struggle. The more the revolution becomes arduous and long lasting the more we must strengthen the indoctrination work aimed at thoroughly arming party members and workers revolutionarily in terms of class.

Under conditions in which the enemies hone their weapon of aggression sharper, we must more stoutly grasp the weapon of revolution, the weapon of class struggle.

Now, there exists a condition in which it is quite possible we will lose sight of the enemies of the revolution and fall on sloth and laxity.

Under the socialist system provided by the great leader our people are enjoying a happy life in all political, economic, and cultural aspects. As the people enjoy an increasingly happy life under the rewarding socialist system, it is possible they will forget the oppression and contempt suffered at the hands of the exploiting classes in bygone days.

If revolutionary indoctrination, class indoctrination, is not strengthened just because the exploiting classes have been liquidated and the socialist system established, then it is possible the phenomena of wishing to live an easy life in comfort will surface from among the people. Even from among those people who shed blood in the fight against the enemies in

bygone days, it is possible, will surface the wrong phenomena of wishing to live an easy life in comfort, losing the strong will to carry out the revolution to the end.

During the period of struggle against the exploiting classes and exploiting system, because the people personally experience oppression and exploitation, they come to resolutely fight the scoundrels with heightened hostility against the class enemies. In bygone days we suffered all kinds of oppression and contempt at the hands of the Japanese imperialists, ruthless exploitation and oppression at the hands of the landlords and capitalists. So the patriotic youths and people of Korea, with burning hatred against the enemy, joined the anti-Japanese armed struggle led by the great leader, and did not spare their lives. Again, our people who used to suffer exploitation and oppression at the hands of the landlords and capitalists in bygone days, courageously fought the national and class enemies in the past Fatherland Liberation War, too.

But today in the northern half of the republic there are neither imperialists meting out national contempt and oppression to us nor landlords and capitalists exploiting the working people. Under such conditions, if the work to heighten the revolutionary awareness, class consciousness, of people is slackened if only a little, then it is possible the phenomena of loathing to fight revolution, loathing to struggle, will surface from among them. If in our country standing in direct confrontation with U.S. imperialism, the ringleader of world reaction, the people forget the class enemies and loathe to live revolutionarily, then it is a very dangerous phenomenon as good as completely disarming before the enemy. Therefore, the happier the life is under the socialist system, the more we must steadfastly press on with the work of revolutionary indoctrination, class indoctrination, among the people.

Ceaselessly strengthening revolutionary indoctrination, class indoctrination, among the people is an important guarantee for continuing to move our revolution forward based on the achievements already scored in the revolution and winning the ultimate victory of the chuche revolutionary cause charted by the fatherly leader.

The chuche revolutionary cause that the great leader began at the sacred Paektu peak has today entered upon the new higher phase in converting the whole society to the chuche ideology. Converting the whole society to the chuche ideology is a historic task to ultimately attain our revolution under the banner of the chuche ideology. This historic task demands the strengthening of revolutionary indoctrination, class indoctrination, among party members and workers more than at any time. This is so because the task of remaking the whole society in accordance with the demands of the chuche ideology is closely linked to the task of thoroughly arming people revolutionarily in terms of class. Only when people are thoroughly armed with the class awareness of the working class, the chuche revolutionary world outlook, can they move forward to admirably remake nature and society in accordance with the demands of the chuche ideology.

Also, inasmuch as conversion of the whole society to the chuche ideology is accompanied by sharp struggle aimed at basically liquidating all kinds of anti-party, counterrevolutionary ideas, it is imperative to energetically conduct revolutionary indoctrination, class indoctrination, among people. Only by strengthening revolutionary indoctrination, class indoctrination, among party members and workers in keeping with the demands of converting the whole society to the chuche ideology will it be possible to enable them to successfully overcome all kinds of hostile ideological elements and confidently move forward toward the ultimate victory of our revolutionary cause without the slightest vacillation and hesitation on the road indicated by the chuche ideology.

In particular, inasmuch as converting the whole society in accordance with the demands of the great leader's revolutionary thought is a historic task that must be carried on generation after generation, the task calls for further strengthening revolutionary indoctrination, class indoctrination, among emerging generations.

The great leader Comrade Kim Il-song taught as follows:

"Our rising generations are charged with the sacred duty of carrying on and developing the brilliant revolutionary tradition and struggle achievements compiled by the Korean communist movement from the period of the anti-Japanese armed struggle to socialist construction up to now and of insuring the complete victory of socialism and communism in Korea. Only when the youths are thoroughly prepared politically and ideologically can they acquit themselves fully of this lofty historic duty." ("Kim Il-song Selected Works," Vol 4 2d impression, p 104)

As the great leader taught, our rising generations are the reliable reserves of our party, the future masters of our fatherland. The future development of our revolution and the future of our fatherland entirely depends on the rising generations.

Reliable continuators of our revolution as they are, the rising generations have not undergone the trials of arduous revolutionary struggle nor have they experienced exploitation and oppression. From the beginning they have been growing up happily under the socialist system. Our younger generations do not know what landlords and capitalists are or how vicious they are; as a matter of fact, they do not even know such words as straw sandals, coarse hemp clothes or farm servants. Such younger generations are today entering the stage as masters of the state and society. The stewardship of revolution is passing into the hands of the younger generations who have not experienced exploitation and oppression but the enemies of revolution, the targets of revolution remain the same.

If we do not revolutionarily indoctrinate the rising generations, leaving them alone, then it is possible that they, content with today's life, will lose the challenging spirit to fight to the end against class enemies and

exploiting systems. If the younger generations wish to live in comfort and loathe to struggle, oblivious of the enemies, then it is possible not only will they be unable to carry on our revolutionary cause charted by the great leader but also they will jeopardize the priceless gains of revolution won through the anti-Japanese armed struggle, the democratic revolution, and the socialist revolution.

Only when our rising generations possess heightened class awareness and solid revolutionary mental preparedness can they attain the chuche revolutionary cause to the end, overcoming the arduousness and complexity of our revolution.

All this shows that only by ceaselessly strengthening revolutionary indoctrination, class indoctrination, among party members, workers, and younger generations without slackening even for a moment will it be possible to attain to the end the chuche revolutionary cause charted by the great leader.

Strengthening revolutionary indoctrination, class indoctrination, among party members and workers is the invariable line our party is tightly grasping all the time in order to attain the chuche revolutionary cause to the end.

By loyally upholding and thoroughly carrying through the line of the party on strengthening revolutionary indoctrination, class indoctrination, we must bring up all party members and workers as fervent revolutionaries, communists, who are dedicated to attaining to the end the chuche revolutionary cause charted by the great leader.

Most important to bringing up party members and workers as true functionaries in the attainment of our revolutionary cause is thoroughly arming them with the class consciousness of the working class.

The great leader Comrade Kim Il-song taught as follows:

"The class consciousness of the working class constitutes the core of communism; therefore, only by thoroughly arming workers with the class consciousness of the working class is it possible to turn them into genuine communists." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 465)

Only when people are thoroughly armed with the class consciousness, the class viewpoint, of the working class can they grow up as genuine revolutionaries who, possessed of heightened class awareness and revolutionary mental preparedness, uncompromisingly struggle against the class enemies while fighting, ready to go through fire and water, for the victory of the revolutionary cause. Therefore, thoroughly arming people with the class consciousness of the working class occupies the most important place in revolutionary indoctrination, class indoctrination.

We must strengthen indoctrination work among party members and workers for enhancing the class consciousness so that they may firmly adhere to the class stand of the working class absolutely without vacillation in the face of whatever trials.

Only when the class consciousness of the working class is based on the revolutionary world outlook can it become most solid.

Therefore, most important to enhancing the class consciousness of party members and workers is thoroughly arming them with the great leader's chuche ideology, the revolutionary world outlook of the working class of our era.

Only when all our party members and workers are thoroughly armed with the chuche ideology can they come to judge and deal with everything from the stand and viewpoint of the working class and to fight the class enemies to the end for the victory of the revolutionary cause.

By strengthening chuche ideology indoctrination among party members and workers we must make them accept and hold the chuche ideology as their firm will, as their bedrock credo, and stoutly fight to the end without the deflection of a fraction of an inch along the road of revolution indicated by the chuche ideology.

Again, in order to enhance the class consciousness of party members and workers, it is imperative to make them clearly cognize the intrinsic characters of the exploiting classes and exploiting systems. When people clearly cognize the reactionary characters of the class enemies and exploiting systems, they can, without any illusions of the class enemies, maintain heightened vigilance against the aggression and sabotage machinations of the scoundrels and stoutly fight until the final collapse of the enemies. We must doctrinally educate party members and workers on the inevitability of the fall of imperialism, the inevitability of the victory of revolution, along with the reactionary character of the exploiting classes. Thus we must make them resolutely fight against the exploiting classes and exploiting systems to the end, firmly holding faith in the victory of revolution along with burning hatred against the enemies.

In particular, we must clearly educate party members and workers on the aggressive traits of U.S. imperialism and the Japanese militarists, and their bloody histories of aggression. We must expose the historical aggression and plunder of the U.S. imperialist aggressors and the Japanese militarists against our country, and vividly unmask all the criminal acts the scoundrels are perpetrating against our people today. Thus we must make all party members and workers resolutely fight until U.S. imperialism and Japanese militarism are completely wiped out off the face of the earth.

Also, we must indoctrinate party members and workers so that they may forever hate the Pak Chong-hui puppet gang, the unsurpassed traitors, and fight against the South Korean reactionary ruling system to the end.

We must make party members and workers resolutely fight until they permanently sweep away all the enemies from this land by clearly educating them on the criminal acts committed by the Pak Chong-hui puppet gang before our people and on the colonial slave life forced on the South Korean people by the landlords, comprador capitalists, and reactionary administrative officials of South Korea in collusion with the aggressors, positively protecting all the acts of tyranny and plunder perpetrated by the aggressors.

Indoctrinating party members and workers in socialist patriotism is one of the important tasks arising in revolutionary indoctrination, class indoctrination.

The great leader Comrade Kim Il-song taught as follows:

"Socialist patriotism is the patriotism of the working class and working people aiming for socialism and communism, patriotism which combines the class consciousness with national sovereignty awareness, the love for their class and system with the love for their nation and fatherland." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 379)

The love for their class, their people, their system along with their hatred against the class enemies constitute an important part of the content of the class consciousness of the working class. He who fails to hate the enemy cannot love his fatherland and people; he who fails to love the socialist system cannot resolutely fight against the exploiting systems. Therefore, indoctrinating workers in socialist patriotism occupies an important place in revolutionary indoctrination, class indoctrination.

Most important to indoctrinating party members and workers in socialist patriotism is nurturing among them revolutionary self-esteem and national pride for waging revolution in the fatherland of chuche loyally attending the great leader.

Only when people take pride in participating in rewarding revolutionary tasks loyally attending the great leader can they resolutely fight for the victory of the revolutionary cause holding deserved self-esteem toward socialism and communism.

By making party members and workers hold dearest to their hearts the national pride and revolutionary self-esteem for waging revolution in the fatherland of chuche loyally attending Comrade Kim Il-song, the great leader whom our people have waited for thousands of years in their history, we must see to it that they forever acquit themselves fully of their loyalty along the one road of revolution indicated by the fatherly leader.

Again, by making all workers clearly cognize the intrinsic revolutionary character of dictatorship of the proletariat, the genuine superiority of the socialist system, and the might of the self-supporting national economy,

we must see to it that they hold heightened pride and self-esteem for living in the socialist fatherland and resolutely fight to defend gains of the revolution and the socialist system.

Moreover, we must make all workers, deeply understanding that their labor is glorious labor for strengthening the socialist system and the happiness of working people, demonstrate heightened voluntarism and initiative, and meticulously, steadfastly, and diligently run all aspects of national house-keeping.

Also important to revolutionary indoctrination, class indoctrination, is strengthening the struggle against the ideological and cultural infiltration of the imperialists and the infiltration of all kinds of unwholesome ideas such as revisionism.

Thoroughly preventing the ideological and cultural infiltration of the imperialists and the infiltration of all kinds of counterrevolutionary ideological currents is one of the most important questions arising in the victorious advance of the revolutionary cause of the working class.

Today, the imperialists headed by U.S. imperialism, in order to get out from under the serious politico-economic crisis, are strengthening the war policy on the one hand, and are intensifying ideological and cultural infiltration in an attempt to bring about the collapse of the communist movement from within.

Within the international communist movement, too, all kinds of opportunists typified by revisionists are still indulging in their machinations.

Under the conditions in which outdated ideological dregs still remain among our workers it is possible that all kinds of reactionary ideas from without will spread in our interiors.

We must maintain heightened vigilance against the ideological and cultural infiltration of the imperialists and allow no room whatever for the bourgeois culture and life-style to infiltrate our interiors.

At the same time, by making party members and workers thoroughly cognize the intrinsic character and forms of expression of opportunist ideas such as revisionism, their reactionary nature and perniciousness, we must see to it that no bad idea sprouts within our interiors or infiltrates from without.

Thus we must see to it that all our party members and workers, with heightened class awareness and revolutionary mental preparedness, more stoutly fight on to win the final victory of our revolution.

INSURING A HIGH RATE OF SPEED AND A PRECISE BALANCE FOR THE DEVELOPING
ECONOMY IS AN IMPORTANT DEMAND OF THE LAW OF SOCIALIST ECONOMY

Pyongyang KULLOJA in Korean Mar 77 pp 40-46

[Article by Kim Ch'ol-sik]

[Text] Today our people, with a heightened sense of pride of the victor for having successfully occupied all the heights under the Six-Year Plan laid down by the historic Fifth Party Congress, are energetically launching into the rewarding struggle to carry out the militant tasks the great leader Comrade Kim Il-song laid down in his New Year's Message this year.

By the stout struggle of the entire workers including the working class forever loyal to the party and revolution ceaseless great leaps forward and great innovations are being achieved on all fronts of socialist construction including the transportation front and extractive industry, and all branches of the people's economy are rapidly growing.

In the present period, the concrete conditions of the developing economy of our country and the heavy duties facing our party and revolution urgently demand that a new upsurge be generated in overall socialist construction by keeping a correct balance of the branches of the people's economy while insuring a high speed in production and construction.

The great leader, laying down in his New Year's Message this year the concrete direction and ways and means of rapidly developing our self-supporting national economy to a new higher level, illuminated the straight path to correctly solving the question of high speed and balance of the developing economy.

The teachings of the great leader on the high speed and a precise balance of the developing economy are a programmatic compass illuminating the clear path to achieving a high speed in the developing economy by correctly realizing the demand of the economic law under socialism, a powerful theoretical and practical weapon that must be tightly grasped at all times throughout the course of socialist construction.

By deeply mastering and thoroughly carrying through the unique thought and theory laid down by the great leader on the speed and balance of the developing economy, we must bring about a new revolutionary turnaround in carrying out the militant tasks in the sector of socialist economic construction this year, a year of intensive preparations.

The great leader Comrade Kim Il-song designated this year as a year of intensive preparations to make thorough preparations for the upcoming new plan, resolving the strained conditions created in some economic branches in the course of the all-out assault battle to occupy the towering heights under the Six-Year Plan, and illustrated in a concrete manner the struggle tasks that must be carried out this year.

In recent years in the course of waging assault battles to occupy the towering heights under the Six-Year Plan strained conditions came to be created temporarily in some economic branches. Only when we give higher priority where necessary and procure what is needed in resolving such strained conditions is it possible to make the already laid economic foundations show their worth to the full potential and to insure a precise balance of the entire people's economy, preventing any possible imbalance beforehand.

The designation of 1977 by our party as a year of intensive preparations is aimed at resolving the strained conditions created in some branches in the course of rapidly developing the people's economy during the period of the Six-Year Plan and at shoring up some individual branches where a gap exists, so as to consolidate the achievements already scored and complete thorough preparations for carrying out the upcoming new plan.

The designation of this year by the great leader as a year of intensive preparations is a most appropriate and wise action taken on the basis of a comprehensive analysis of the concrete conditions of our country's economy and its prospects for development to insure a ceaseless high speed in developing production while maintaining a precise balance of the people's economy.

The great leader Comrade Kim Il-song taught as follows:

"Insuring a precise balance of all branches of the people's economy while pressing on with production and construction ceaselessly at a high speed is an important demand of the law of socialist economy." ("New Year's Message," 1 January 1977, p 7)

Insuring a ceaseless high speed in the developing economy and a correct balance of the branches of the people's economy is a demand of the economic law in a socialist society, one of the crucial questions influencing success or failure in socialist construction.

Only by correctly solving the question of speed and balance of the developing economy is it possible to strengthen the economic might of the country

mobilizing and utilizing the production potential to the optimum, to rapidly improve the standard of living for the people, and to energetically accelerate overall socialist construction.

What makes insuring a precise balance of the branches of the people's economy while pressing on with the economy ceaselessly at a high speed an important demand of the law of socialist economy is above all because it makes it possible to successfully realize the law of a ceaseless high speed in the developing economy in a socialist society.

In a socialist society where the masses of working people are the masters of the ruling powers of the state and means of production there exist sufficient conditions and possibilities for developing the economy ceaselessly at a high speed.

Under socialism it is possible not only to achieve an extraordinarily high speed in the developing economy but also to firmly maintain it throughout the period of socialist construction.

Unlike in a capitalist society where production is accompanied by progress and retrogression, upward and downward movements, in a socialist society production moves only ceaselessly upward, achieving expanded reproduction. In a socialist society the high speed in the developing economy can be firmly insured throughout the period in which socialist construction deepens and develops to a new higher level.

Under socialism it is possible to develop production ceaselessly at a high speed because the developing economy keeps on creating unlimited potential for increase in production.

Needless to say, under socialism, depending on the phase and concrete conditions of the developing economy, the character, form, ways and means of mobilization of the potential for growth in production may be different.

Under socialism, the potential for growth in production that can, comparatively speaking, be easily mobilized such as idle materials and idle work force is a temporary phenomenon frequently seen in a lower phase of the developing economy or in a rehabilitation period. Such a potential gets reduced as economic guidance is strengthened and its management well structured. But in a socialist society, as large work force and energy are devoted, there exists a constant potential that can be mobilized without limit.

The potential flowing from the inherent character of the socialist system such as the high revolutionary fervor of the producer masses, admirably conducting guidance and organizational work for production in keeping with emerging technology on a planned basis, is a constant potential that exists throughout socialist construction. Such a potential for growth in production is a potential that limitlessly expands as the economy develops, providing limitless possibilities for developing production ceaselessly at a high speed.

Therefore, under socialism the economy not only can develop at an extraordinarily high speed but also can firmly maintain a ceaseless high speed.

If in developing socialist economy these are not achieved in a unified process and the high speed becomes only a temporary phenomenon or a high speed is not sustained for growth in production, then it cannot be the normal course of economic development.

If a party and state of the working class which has seized the ruling powers correctly utilize such inherent characteristics of the developing socialist economy, lay down a precise line and policy, and strengthen guidance, then they can ceaselessly achieve a high speed in the developing economy.

Carrying out the tasks for this year, a year of intensive preparations, which the great leader laid down in his New Year's Message this year, is aimed at creating conditions for firmly continuing to maintain the high speed in the developing economy while insuring a precise balance of the branches of the people's economy.

It is possible to continue to maintain the high speed in the developing economy this year, a year of intensive preparations, too, because it makes it possible to more harmoniously develop the economy while insuring a correct balance in keeping with the new conditions for socialist construction of our country, resolving the strained conditions created in some economic branches.

Today, the task of resolving the strained conditions temporarily created in some economic branches is aimed at continuing to accelerate the development speed of the leading branches of the people's economy running in the forefront and at making the development speed of the strained branches and links keep pace with them, insuring a correct balance. Developing the front-running branches ceaselessly at a high rate of speed while making the strained branches keep pace with them will come to have strong effect on insuring a correct balance, comprehensively mobilizing all the possibilities of the people's economy to the full potential.

Even though in the course of carrying out the tasks for this year, a year of intensive preparations, the development speed of certain individual branches may be subject to adjustment but the overall economic development speed will assuredly continue at a high rate of speed.

Herein lies an important factor in insuring a high rate of speed for this year's economic development.

This year we must carry out the difficult and vast task of completing preparations for embarking on the upcoming new plan along with the task of resolving the strained conditions in some branches of the people's economy. The upcoming new plan envisions grand construction on a scale unprecedented

in the history of our country. This being so, the task of completing preparations therefor is also very vast; hence the need for rapid growth in economy.

What makes insuring a ceaseless high speed and a precise balance an important demand of the law of socialist economy is also related to the fact that the high rate of speed is achieved in close relationship with the law of the balanced development of the people's economy on a planned basis.

The great leader Comrade Kim Il-song taught as follows:

"A high rate of speed in economic development is the law of a socialist society, a law predicated on the balanced development of the people's economy on a planned basis. ...No matter how high the rate of speed in economic development may be, as long as it is strictly based on realistic feasibility, it never brings an imbalance. Needless to say, maintaining a balance while insuring an extraordinarily high rate of speed is a very difficult thing to do. But we cannot afford to slacken the development speed for maintaining a balance. Planning and balancing are not the objectives in themselves but are a means of achieving a high rate of development speed." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 99)

The law of the balanced development of the people's economy on a planned basis demands the planned, balanced development of the economy, concretely meshing all the segments of reproduction, such as production and distribution, circulation and consumption, and the interrelationships of economic branches, units under the unitary plan of the state. Failure to secure planning and balancing for economic development will bring waste in a lot of materials, funds, and labor, and even if a high rate of development speed were temporarily achieved by some individual branches, the overall economic development would have to be delayed in the end.

Planning and balancing--the basic demands of the law of the balanced development of the people's economy on a planned basis--are not for their own sake but for serving to achieve a ceaseless high rate of development speed for the economy. The speed and balancing of the developing economy, even though these are closely related and interdependent with one another in the process of reproduction, have in their mutual relationships the common primary objective of speed for the developing economy through and through, and balancing is the means of achieving it.

Therefore, it is imperative to insure the balance of the people's economy in the direction of securing an extraordinarily high rate of speed for the developing economy and of bringing about ceaseless innovations and upsurge in socialist construction. Only then will it be possible, based on the superiority of the socialist system and the creative positivity of the masses, to mobilize the hidden possibilities of the people's economy to the full potential and develop all the branches at a high rate of speed all together.

Needless to say, by no means is it an easy task to maintain a precise balance of the branches of the people's economy while insuring a high rate of speed for the developing economy. But we cannot afford to slacken the development speed of the economy for insuring a balance.

No matter how high the development speed of the economy may be, because it is strictly based on realistic feasibilities, a balance can be correctly maintained.

In order to maintain a precise balance so as to achieve an extraordinarily high rate of speed for the developing economy, it is imperative to keep a realistic yet positive, ready-for-mobilization, integrated balance by mobilizing and utilizing the possibilities for growth in production to the full potential.

As the great leader Comrade Kim Il-song taught, to get engrossed solely in maintaining a balance without achieving continued innovations, continued advance, is not the demand of the law of socialist economy. Only a positive, ready-for-mobilization balance for achieving continued innovations, continued advance, may be regarded a balance embodying the law of the development of socialist economy.

Therefore, absolutizing the balance of the mutual relationships between speed and balance of the developing economy relegating speed to secondary importance represents a failure to grasp what is basic and primary, a failure which renders it impossible to effectively utilize the inner potential and production potentialities based on the heightened revolutionary fervor of workers.

At the same time, with subjective desires alone without the scientific calculation of the objective realities and chuche forces it is impossible to achieve a high rate of speed for the development of production.

In order to achieve a ceaseless high rate of speed for the developing economy based on a precise balance, the strengthening of the competency of a state of dictatorship of the proletariat as an economic organizer, especially its guidance over the people's economy arises as an important question.

As the socialist production relationships get consolidated and developed and the country's economic foundations strengthened, favorable conditions come to be created for more comprehensively realizing the demands of the law of socialist economy for insuring a high rate of speed and a precise balance for growth in production in all sectors of economic activities. Because this makes it possible in the end to still better keep the balance between production branches and nonproduction branches, between the build-up of reserves and consumption, between the industry and agriculture, between the branches of production of means of production and production of consumer goods and materials, and between individual production units and

and regions, it makes it possible to even more enhance the potential for developing the economy ceaselessly at a high rate of speed while conserving societywide labor.

Also, because the progress in socialist construction and the strengthening of the economic foundations expedite the development in scientific technology, rendering it possible to even better develop and utilize the natural resources of the country and to still better organize specialization and cooperative production necessitated by the development in productive forces, the potential is created for further enlarging the scope of expanded reproduction.

All this shows that the more socialist construction deepens and develops, the more the potential is created for even better realizing the demands of the law of socialist economy.

The great leader Comrade Kim Il-song taught that in order to turn such potential for still better satisfying the demands of the law of socialist economy into a reality, the competency of a state of dictatorship of the proletariat as an economic organizer must be strengthened, in particular its guidance and control over the people's economy must be strengthened.

The socialist economy--wherein the state assumes full responsibility for all aspects of the economic life, and all the branches and links of the people's economy move like one organic body--cannot take a single step forward without the competency of a state of dictatorship of the proletariat in organizing and managing production on a planned basis on a societywide scale. Only through purposeful activities aimed at improving economic control and management in keeping with the demands of the law of socialist economy and of new changing environments will the economy come to develop with one ceaseless upward movement.

In a socialist society, as revolution and construction deepen and develop, the political and socio-economic foundations of the state come to be further strengthened and its competency as an economic organizer strengthened. Also, the practical experiences of functionaries in economic control come to be enriched, their ideological, technical, and cultural standards come to be enhanced, and in particular, the revolutionary fervor of workers who have become the masters of economic control come to be extraordinarily heightened.

All this shows that as the competency of a state of dictatorship of the proletariat as an economic organizer comes to be further enhanced, as its planned guidance over the people's economy comes to be strengthened, as the economic control and management standards of functionaries come to be raised, it will be possible to even better realize the demands of the law of socialist economy for insuring a precise balance of the people's economy while pressing on with production and construction ceaselessly at a high rate of speed.

Practical experience in socialist construction victoriously carried out in our country under the sagacious leadership of the great leader eloquently proves this.

As the great leader Comrade Kim Il-song, on the basis of his keen analysis of the demands of the law of socialist economy, the socio-economic conditions created, and the demands of developing revolution, laid down a precise economic construction line and policy and sagaciously led our party and people, an extraordinarily high rate of speed without parallel in history has been achieved in our country in the entire course of socialist construction.

In our country, in the period of socialist industrialization from 1957 to 1970 the volume of industrial production grew yearly at the high rate of 19.1 percent, or 11.6 fold in 1970 compared with 1956.

In fact, despite the very difficult and complex internal and external situations we brilliantly carried out in the very short span of some 10 years the industrialization task which capitalist countries took anywhere from one to several centuries, and proclaimed before the whole world the completion of industrialization in 1970.

In recent years following the completion of industrialization when raw materials crisis, fuel crisis, food crisis swept across the world, economic unevenness was sharp, and internal and external situations were very much strained, the economy of our country continued to grow at a very fast pace.

In the industrial branch, the Six-Year Plan was successfully fulfilled more than 1 year 4 months ahead of schedule in terms of total volume of production. In the 4 years 8 months in which the Six-Year Plan was fulfilled the volume of industrial production grew at the annual rate of 18.4 percent far in excess of the projected 14 percent, and the total volume of industrial production in the period increased 2.2 fold.

Such an extraordinarily high rate of growth in industrial production achieved throughout the period of socialist construction in our country is a very astounding rate of speed indeed, a very high rate of speed beyond the imagination of capitalist countries for any period.

The extraordinarily high rate of speed for the developing economy achieved in the course of socialist construction in our country is not one achieved by the one-sided development of some part of the economic branch but one achieved by the simultaneous rapid developing of heavy industries and light industries and the rural economy, a precise balance of the major branches of the people's economy.

In our country, in the 1957-1970 industrialization period the production of means of production grew 13.3 fold while the production of consumer goods and materials increased 9.3 fold, and at the same time, agricultural production grew at a very fast pace.

As of the end of August 1975, the production of means of production and of consumer goods and materials grew at almost the same pace, the former 2.3 fold and the latter 2.1 fold compared with 1970, and agricultural production, too, rapidly increased with the result that the grain height projected under the Six-Year Plan was successfully occupied in 1974 more than 2 years ahead of schedule.

Such facts show that in our country the very high rate of growth in the major production branches of the people's economy such as heavy industries, light industries, and agriculture was achieved in a balanced, harmonious way. This is the brilliant fruition of the unique basic line of our party on socialist economic construction, a line on giving priority to heavy industries yet simultaneously and rapidly developing light industries and agriculture, bringing their growth rate closer to that of heavy industries, the major leading branch.

All this represents a great victory of the unique economic construction theory laid down by the great leader Comrade Kim Il-song, the illustrious ideo-theoretician, genius of the revolution, a theory on insuring a ceaseless high rate of speed and a precise balance for the developing economy.

All these prideful achievements of our party and our people in socialist economic construction were scored under very difficult and complex conditions in which even the backward economy inherited from the old society was twice destroyed utterly, the aggression and sabotage machinations of U.S. imperialism and its lackeys were ceaselessly perpetrated, and a complex situation was created within the international communist movement.

Despite such complex and difficult conditions our people were able to score the prideful achievements in socialist economic construction only because of the sagacious leadership of the great leader Comrade Kim Il-song.

Most important in the present period to insuring a precise balance of the branches of the people's economy while pressing on with production and construction ceaselessly at a high rate of speed is thoroughly carrying out the central tasks laid down by the great leader for socialist economic construction this year.

The great leader Comrade Kim Il-song taught as follows:

"This year we must complete thorough preparations for every branch of the people's economy to occupy the towering heights under the upcoming new plan while exerting great effort to resolve the strained conditions in transportation and firmly give priority to the extractive industry over the processing industry. This is the central task we must carry out in this year of intensive preparations." ("New Year's Message," 1 January 1977, p 7)

We must resolve this year without fail the strained conditions created in some economic branches in the course of fulfilling the Six-Year Plan, in the course of rapidly developing the economy.

Only by placing the transportation front out front and firmly giving priority to the extractive industry over the processing industry loyally upholding the teachings of the great leader is it possible to insure a ceaseless high rate of speed and a precise balance for the developing economy.

This year the transportation front must bring about a basic turnaround in transportation task, accelerating railroad electrification, increasing the production of electric locomotives, internal combustion locomotives, and heavy duty freight cars, building large-size trucks and cargo vessels toward a decisive increase in the transportation capacities of railroad, trucks, and ships, improving transportation organization and establishing a stern revolutionary discipline and order.

The extractive industry branch must more satisfactorily fill the needs of the people's economy for fuel and mineral raw materials by accelerating the mechanization of pit work and integrated mechanization through thoroughly carrying out the party line on developing and expanding mines with priority to stripping and basic tunneling and on enlarging the size of extracting facilities along with modernization and high speed instrumentation.

This year, the electric industry, the light industry, agriculture, and the fishery branch, too, must continue to bring about a new turnaround.

In order to still better satisfy the demands of the people's economy for electricity, the electric industry branch must creditably manage the facilities and conduct the check and maintenance work on time in accordance with the demands of the technical standards, operate all generators with full load, and energetically press on with power station construction task to create new power generation capacities.

The important task facing the light industry branch is increasing the production of people's consumer goods mobilizing all the potential to the hilt, improving the quality one-grade higher, and further developing the food processing industry while the fishery branch must establish a scientific fishing system, catch more fish by positive fishing activities, and improve the fish processing work.

The agricultural front still remains a major offensive front this year. This year loyally upholding the slogan of the party "let us occupy the 8.5 million ton grain height!" we must once again bring about a great leap forward in grain production scientifically conducting farming in accordance with the demands of the chuche farming method and lay a solid foundation for occupying the 10 million ton grain height thoroughly carrying through the five-point nature remaking line.

When we successfully carry out all these tasks arising in the sectors of socialist economic construction we will be able to maintain a precise balance of the branches of the people's economy while pressing on with the economy ceaselessly at a high rate of speed and to complete thorough preparations for occupying the magnificent ten major targets of socialist economic construction.

A solid guarantee for insuring a precise balance of the branches of the people's economy while pressing on with production and construction ceaselessly at a high rate of speed lies in the planning and formulation of economic organizational work by functionaries.

Today when the scope of the people's economy is vast, the links between various branches get closer, and the economy rapidly develops on solid scientific technical foundations, an important potential for growth in production lies in creditably conducting economic organizational work.

Only when economic organizational work is well planned will it be possible to successfully solve those questions with which the great leader is so concerned, questions such as increasing production by far with existing work force, existing facilities, existing materials, making transportation keep pace, and giving priority to the extractive industry over the processing industry.

As the great leader taught, economic organizational work is such as meshing plans and properly procuring materials on time.

When economic guidance functionaries, in accordance with the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, and Tae'an Work System, go down deep to production sites, strengthen political work aimed at inspiring the revolutionary fervor and initiative of the masses simultaneously with procuring and delivering materials with priority, mesh cooperative production between shop and shop, between factory and factory, and responsibly unlock locked-in links on time, all branches can generate a ceaseless productive upsurge.

Therefore, all guidance functionaries, with an attitude befitting the masters of revolution and a heightened sense of partywide responsibility and highly demonstrating the revolutionary spirit of self-reliance, must admirably carry through the economic policy of the party and brilliantly fulfill the central tasks for this year, a year of intensive preparations.

An important question arising in improving economic organizational work is that all economic guidance functionaries must thoroughly embody the anti-Japanese guerrilla style work method.

All economic guidance functionaries by the anti-Japanese guerrilla method must energetically press on with all work and courageously break through the barriers standing in their way. It is especially important that

without putting up any excuse whatever and faulting conditions they highly display a heightened sense of partywide responsibility in solving all questions with their own strength.

Also, economic guidance functionaries, thoroughly carrying through the demands of the Taaan system and energetically conducting political work, work with people, must highly promote the revolutionary fervor and creative positivity of the producer masses and substantively guide them, tightly grasping production and technology and planning work. By responsibly securing raw materials and fuel and supplies they must make all branches normalize production.

Again, in order to energetically accelerate socialist economic construction it is imperative that all branches, all units of the people's economy further fuel the blaze of the ideological struggle and thoroughly eliminate all kinds of outdated ideological dregs and work attitudes such as over cautionism, selfish self-centeredness, irresponsibility, bureaucratism.

In order to successfully carry out the tasks for this year, a year of intensive preparations, it is essential to more energetically launch the three revolutions--ideological, technical, and cultural. In particular, it is imperative to bring about a new upsurge in all sectors of revolution and construction by energetically launching the campaign for capturing the red flag of the three revolutions, a communist grand march movement.

Thus, brilliantly carrying out the militant tasks for this year, a year of intensive preparations, and more rapidly accelerating our socialist construction, we must respond in loyalty to the fatherly leader and the party.

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CONSTANTLY IMPROVING THE MATERIAL AND CULTURAL STANDARDS OF LIVING FOR THE PEOPLE IS THE SUPREME PRINCIPLE OF OUR PARTY ACTIVITIES

Pyongyang KULLOJA in Korean Mar 77 pp 47-52

[Article by Kang Song-san]

[Text] Today in our country under the sagacious leadership of the great leader and the glorious party the struggle is being energetically launched to brilliantly attain the chuche revolutionary cause, and the entire people are enjoying a rewarding and happy life to their hearts' content, unanimously holding great hope and aspiration for the future.

Today's rewarding life--which our people are enjoying to their hearts' content even as they are engaged in arduous struggle in tense environments in confrontation with the ceaseless machinations of the enemies to provoke another, after having undertaken rehabilitation and construction work on the sites leveled to the ground by the war the U.S. imperialists had provoked--is entirely the priceless fruition of the sagacious leadership and magnanimous concern of the fatherly leader Comrade Kim Il-song who has defined it as the supreme principle of our party activities to constantly improve the material and cultural standards of living for the people and is devoting his all to provide the entire people with a more affluent, civilized life.

In his recent teachings including the New Year's Message this year the great leader who is forever concerned with providing our people with such a happy life as envying the world nothing, clearly illuminated the path to further improving the standard of living for the people by decisively increasing the production of people's consumer goods, and kindly taught all functionaries that they must highly display awareness and sense of responsibility befitting masters in the practical struggle to improve the standard of living for the people.

Our functionaries, loyally upholding the lofty will of the great leader with all their hearts and energetically struggling to further improve the standard of living for the people, shall positively serve to lessen the concern of the fatherly leader and accelerate socialist grand construction.

With deep concern from the first day of founding our party has been directing its activities to providing the people with an independent and creative life, a more affluent and civilized life.

The great leader Comrade Kim Il-song taught as follows:

"Systematically promoting the well-being of the people is the supreme principle of our party activities. Our struggle to build socialism and communism, too, is, in the final analysis, aimed at making each and every one of the entire people evenly enjoy a more abundant life." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 475)

Correctly resolving the standard of living for the people is a most important question arising in building socialism and communism.

The ultimate objective of building socialism and communism lies in liberating the broad masses of working people typified by workers and peasants from all constraints of nature and society and providing them with a more independent and creative life, an affluent and civilized life, and victory and success in socialist and communist construction, too, in the final analysis, expresses itself in the constantly improving material and cultural standards of living for the working people.

The deeper the masses of working people who are in direct charge of revolution and construction feel through their real life the superiority of the socialist system and achievements in socialist construction, the higher they come to display their revolutionary fervor and creative positivity.

Therefore, a party of the working class which has seized the ruling powers must dynamically struggle to improve the standard of living for the people and gear all activities to systematically promoting the well-being of the people.

Our party, the protector and representative for the interests of the broad working masses typified by workers and peasants, assume full responsibilities not only for the overall tasks of revolution and construction but also for the material and cultural life of the workers and has the duty to constantly improve the standard of living for the people. Today the entire workers of our country are unanimously and totally entrusting to our party not only their own political life but also their material and cultural life and even the happiness of posterity, and are carrying out revolution and construction, believing in the party.

Starting from the importance of solving the question of the standard of living for the people arising in socialist and communist construction, from the lofty duty of our party and the aspiration of our people, the great leader Comrade Kim Il-song early on set it down as the supreme principle of our party activities to constantly improve the material and cultural standards of living for the people.

The line, which sets it down as the supreme principle of party activities to constantly improve the standard of living for the people as laid down by the great leader, is a most valid line comprehensively embodying the demands of the chuche ideology for thinking out everything with man in the center and gearing everything for serving man.

As the immortal chuche ideology teaches, the task of remaking nature and society is for the sake of man, a task man carries out. Therefore, all struggle becomes meaningful only when it is geared to turning the masses of working people into the masters of nature and society and to protecting their interests.

In order to gear all its activities to protecting the interests of the masses of working people who have become the masters of the sovereignty of the state and means of production, a party of the working class which has seized the ruling powers must hold it as the supreme principle, a firm compass, to constantly improve the standard of living for the people. When a party of the working class after seizing the ruling powers directs its maximum attention and concern to the living standard of the people holding it as the supreme principle of all its activities to constantly improve the standard of living for the people, the masses of working people come to enjoy an ever more rewarding life as the genuine masters of nature and society and to dynamically accelerate socialist and communist construction, unanimously launching into the revolutionary struggle and construction tasks.

Again, the line on holding it as the supreme principle of party activities to constantly improve the standard of living for the people comprehensively embodies the noble character of the respected and beloved leader Comrade Kim Il-song who is devoting his entire life for the sake of the people.

The great leader, who personifies boundless love for the fatherland and people, regarding it as a noble duty of the communists to assume responsibility for looking after the life of the people with deep concern from the first period when he early on set out on the road to revolution, has been thoroughly embodying this principle throughout the arduous revolutionary struggle.

Day in, day out of the arduous anti-Japanese revolutionary struggle the great leader warmly looked after the life of our people utilizing every possible condition, feeling with all his heart the sorry plight of the people ill-clad and hungry suffering subhuman treatment and contempt under the ruthless Japanese imperialist exploitation and oppression.

Personifying this very noble character, the fatherly leader set it down on the first day of the founding of our party as the supreme principle of party activities to constantly improve the standard of living for the people; and every time a people's economic development plan was formulated, he set precise targets aimed at improving the standard of living for the people and directed energetic struggle for the realization.

Based on the immortal chuche ideology, the great leader laid down the line on building a self-supporting national economy and the basic line on economic construction for priority development of heavy industries simultaneously with the development of light industries and agriculture, thus clearly illuminating the path to correctly combining and resolving the prospective demands of revolution and construction and the current needs of life for the people; and by sagaciously leading the struggle for the realization, he created a solid material guarantee for accelerating socialist construction and constantly improving the standard of living for the people with our own strength, with our own technology, with our own resources.

Also, the great leader, laying down the line on simultaneously pressing on with central and local industries, directed the building on a large scale of large-size central light industry factories and medium- and small-size local industry factories, thus making it possible to build solid light industry bases with minimum funds; and directing the mobilization and utilization of all possibilities to the full potential, he made it possible to satisfy the demands for various processed foodstuffs and daily necessities.

Thanks to the sagacious leadership of the great leader, all the workers of our country, forever liberated from exploitation and oppression of all descriptions, are enjoying an independent and creative life as the genuine masters of the sovereignty of the state and means of production.

In our country it is long since people in search of jobs or people wandering aimlessly disappeared, and everyone is living a happy life, secure in the knowledge that he is assured by the state of the right to eat, from the day of birth.

Under the sagacious leadership of the great leader vinalon and reed fibers made history, modern textile mills, knitted-goods plants, and garment factories have been built in large numbers; thus the clothing question has also been solved.

By the state our workers are assured of food and dwellings at practically no cost to them, with the benefits of universal compulsory education in highest form and free medical care, so that they are living without any worry whatever about their children's education, and medical needs.

The great leader Comrade Kim Il-song, affectionate father of the people, is infinitely concerned lest the workers experience the least inconvenience in life, and travels thousands, tens of thousands of li of on-the-spot guidance in order to provide our people with a still happier life.

The fatherly leader, acting on his magnificent plan aimed at basically solving the question of food for our country, personally created the superior chuche farming method, and visiting countless rural villages throughout the country traveling early in the morning laden with cold dew and at windy night, guided agricultural workers by the hand toward carrying through the chuche farming method.

It was because of this detailed guidance of the great leader that we were able to harvest bumper crops year after year overcoming the adverse effects of the severe cold front sweeping across the world, that last year we were able to occupy the height of more than 8 million tons of grain, the highest ever in the history of Korea.

Moreover, the great leader provided meat, egg, oil, and vegetable production bases everywhere along with cornstarch factories in every province; and last year he visited ports on the eastern seaboard and formulated all the necessary measures aimed at developing the fishing industry to a new higher level, taking advantage of the favorably changing oceanic conditions.

Under the energetic on-the-spot guidance of the fatherly leader the questions of grain, vegetable, and oil were solved, and in many cities and rural villages such as Anju and South Ch'ongjin, Oguk-ri and Yongnim-ri modern dwellings and service network were built on a magnificent scale, thus our life became ever more enjoyable.

Indeed the great Comrade Kim Il-song not only is genius of the revolution, leader of the party but also is the sun of the nation, the affectionate father of the people, who looks after every nook and corner of people's life with the love surpassing that of a natural father and breaks through difficulties and trials together with the people.

That is why our people are loyally attending and boundlessly adoring the affectionate fatherly leader, genius of the revolution and the sun of the nation, that is why they are dynamically struggling for the victorious advance of the chuche revolutionary cause charted by the leader, the socialist and communist cause, entirely entrusting their destiny to the respected and beloved leader.

Today we are faced with the important task of improving the standard of living for the people in keeping with the realistic demands of socialist grand construction, more thoroughly embodying the supreme principle of our party activities laid down by the great leader Comrade Kim Il-song.

Our revolution and construction continue to move forward ceaselessly at a high rate of speed, and as the living standard improves, the material and cultural needs of the people grow even bigger. Only when these material and cultural needs of the people are satisfactorily filled, need growing daily in step with the progress in socialist construction, will it be possible to further consolidate and develop the socialist system of our country and highly display the superiority and to continue to accelerate the pace of grand construction, energetically inspiring the revolutionary fervor and creative positivity of the masses of people.

To us today there exist all the conditions and potential for making the people's life more affluent and enjoyable.

The great leader personally is sagaciously leading the struggle aimed at further improving the standard of living for the people, and the line and ways and means of successfully solving the question of the living standard of the people are clearly illuminating the path ahead for us.

Under the sagacious leadership of the great leader self-supporting modern heavy and light industry bases have been laid and there has been generated a new upsurge in agriculture and the fishing industry, thus solidly creating the resources for rapidly improving the standard of living for the people.

The question is, how will all our functionaries accept and carry through the teachings of the great leader and the line of the party on further improving the standard of living for the people?

All functionaries must, first of all, with heightened party spirit, working class character, and people-mindedness, responsibly look after the life of the people, and highly demonstrate loyalty in the practical struggle to further improve the standard of living for the people.

The great leader Comrade Kim Il-song taught as follows:

"In order to be faithful to the party and revolution, to become truly faithful servants of the people, our functionaries must necessarily possess the party spirit, working class character, and people-mindedness. The party spirit, working class character, and people-mindedness of functionaries must be expressed in their practical struggle to execute the lines and policies of our party, in their practical work for the sake of the working people typified by workers and peasants." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 552)

The party spirit, working class character, and people-mindedness are the important character of chuche-oriented communist revolutionaries. Only when functionaries, with heightened party spirit, working class character, and people-mindedness, devotedly struggle for the sake of the working class and the people can they truly serve to attain the chuche revolutionary cause upholding the lofty will of the great leader and acquit themselves fully of the glorious responsibilities and duties as faithful servants of the people.

Early on from the beginning of the arduous anti-Japanese revolutionary struggle the great leader taught functionaries that, never forgetting for a moment even when they could keep themselves warm with their stomachs full people at the base level might be unable to keep themselves warm on empty stomachs, they must with familial feelings always look after the life of people at the base level, and personally set brilliant examples. Today, especially now that the Six-Year Plan has been completely fulfilled under the banner of the three revolutions--ideological, technical, and cultural--the great leader, laying it down as one of the most important revolutionary tasks to further improve the standard of living for the people, is guiding

all functionaries by the hand so that they may work from the stand of assuming responsibility for the living standard of the people.

Therefore, all functionaries, loyally upholding the lofty will of the great leader, must display loyalty to the hilt in the practical struggle to further improve the standard of living for the people, and with heightened party spirit, working class character, and people-mindedness, rack their brains and make every possible effort so that the concern of the fatherly leader may still better reach the entire people. When the great leader assigns one task, functionaries must solve ten, nay, twenty questions; and if it is work for the sake of the people, they must strive with such vigor that they fulfill it to the end, getting up every time if they stumble a hundred times.

In order to make functionaries truly serve to improve the standard of living for the people enhancing their party spirit, working class character, and people-mindedness, it is important to strengthen the ideological struggle.

Our functionaries must continue to tenaciously struggle for revolutionization against bureaucratization, and through ideological battle, thoroughly uproot all kinds of "assorted demons" such as formalism, over cautionism, desire for personal fame and success, irresponsibility. In this manner all functionaries must become revolutionary warriors struggling devoting their all with unswerving loyalty to the great leader and the glorious party, genuine faithful servants of the people assuming responsibility for resolving the slightest inconvenience in their life.

Today one of the important tasks arising in further improving the standard of living for the people is for our functionaries to plan and formulate thoroughgoing economic organizational work.

The great leader Comrade Kim Il-song taught as follows:

"If our functionaries creditably conduct political work and organizational work among workers so that they may display their wisdom and capabilities to the full potential ... it will be possible to produce everything needed in life and raise the quality to the world standard." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 394)

The needs of workers grow as socialist construction progresses, the need varying regionally and seasonally. Only when economic organizational work is done thoroughly in detail will it be possible to still better satisfy the growing material and cultural needs of the workers, needs growing in variety, even under conditions in which the economy grows in scope and the linkages between branches of the people's economy become complex.

In his instructions in recent periods the great leader kindly taught the functionaries to plan work for decisively increasing the production of

consumer goods, for widely organizing poultry and oil production, for commendably conducting service supply work and municipal management work, and directed the adoption of the necessary measures along with ways and means of the execution in the direction of positively inspiring the responsibility of the center and the initiative of the localities.

All our functionaries, without wasting one single day, one single minute, with a heightened sense of responsibility for fulfilling to the end the revolutionary duty assigned by the great leader, must aggressively and substantively conduct economic organizational work and break through the barriers and bottlenecks encountered, highly demonstrating the revolutionary spirit of self-reliance. This being done, it will be possible to turn an unfavorable condition into a favorable, to further increase the production of people's consumer goods, to decisively improve the service work and service activities.

Most important in economic organizational work aimed at further improving the standard of living for the people is for functionaries to always go down to the base level, and based on deeply observing and grasping the actual state of affairs, ably compose work force and responsibly insure technical and economic work.

On the basis of concretely grasping people's needs in life, functionaries must normalize the production of people's consumer goods at a high level ably conducting organizational work aimed at increasing the production of central light industry factories and at the same time, thoroughly conducting organizational work aimed at mobilizing local potentialities to the optimum.

Each locality must solidly organize raw materials bases by utilizing all possibilities to the full potential, along with strengthening the purchase work of agricultural by-products and idle materials, and correctly manage household work teams and service cooperatives, so that local needs in consumer goods may be satisfactorily filled by local production. In particular, it is imperative to well organize food processing factories such as cornstarch factories and further develop the food processing industry, so that processed foodstuffs tasty and high in nutritional value may be produced and supplied to the people in greater quantities.

Today when there exist solid modern light industry bases, the decisive link for rapidly improving the standard of living for the people by bringing about a new turnaround in the production of people's consumer goods lies in procuring and delivering the necessary raw materials, supplies, and fuel on time in sufficient quantities.

All guidance functionaries must direct, following the teachings of the great leader, priority attention to procuring the raw materials and supplies, fuel, and facilities necessary for the production of people's consumer goods, responsibly insure the work, and in accordance with the demands of the Taaan Work System, deliver the materials and supplies to

the base level and unlock locked-in links on time, so that all light industry factories may operate with full load.

Also, guidance functionaries of factories and enterprises of various branches of the people's economy and service branch functionaries must well organize daily necessities production shops and utilize every piece of by-products and usable scraps generated by primary production process so as to positively increase the production of people's consumer goods.

Important in organizational work aimed at increasing the production of people's consumer goods is improving planning work in accordance with the line on detailed planning in a unified way and enforcing strict adherence to planning discipline.

All branches, all localities must formulate the overall statewide production plan for people's consumer goods in a highly detailed manner in accordance with the demands of the unified planning system, thoroughly meshing technical production processes. At the same time, it is imperative to thoroughly establish planning discipline, cooperative production discipline, and materiel supply discipline for the production of consumer goods and to mount strong struggle lest there be violation of the principle for all workers to evenly receive their shares in the distribution of consumer goods and in service work activities. And it is imperative to further improve the planning standard and the responsibility of functionaries in municipal management work, too.

In this manner it is imperative to increase the production of people's consumer goods both in quantity and quality and to bring about a new turnaround in raising distribution work and service work to a one-grade higher standard.

Just as it applies to all other tasks, in the struggle to further improve the standard of living for the people, too, a solid guarantee for success lies in decisively enhancing the role of party organizations.

Without economic task there can be no real party work, and success or failure in party work manifests itself in the practice for socialist economic construction.

Party organizations at all levels, by strengthening political work among the masses and energetically pushing them in carrying out economic tasks, must highly promote their revolutionary fervor and sense of responsibility, and cause a revolutionary turnaround to be brought about in the production of people's consumer goods as wished by the great leader and intended by the glorious party. In particular, they must organize indoctrination work targeted on making economic guidance functionaries deeply grasp the importance of their assigned revolutionary duty and commendably conduct work in practice.

Also, party organizations and three revolution teams must launch strong ideological struggle on time against all phenomena of deficiency in party spirit, working class character, and people-mindedness and of inadequate work method and work attitude surfacing from among functionaries so that one and all may work in accordance with the great leader style work method and plan economic organizational work with a heightened sense of responsibility so as to carry out to the end any work once begun.

Today the struggle to further improve the standard of living for the people is a struggle to lessen the concern and labor of the fatherly leader who has been, and is, dedicating his entire life solely to the sacred cause for the sake of the people, a rewarding struggle to display the superiority of the socialist system of our country and accelerate socialist grand construction.

Let one and all, by dynamically launching the struggle to further improve the standard of living for the people, holding dearest to heart the pride and self-esteem for fighting revolution loyally attending Comrade Kim Il-sung, genius of the revolution, affectionate father of the people, and following the guidance of the glorious Party Center, move forward to make the far-reaching plan of the great leader blossom in full bloom and to advance the attainment of the chuche revolutionary cause.

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LET FUNCTIONARIES EVEN MORE HIGHLY DEMONSTRATE THE REVOLUTIONARY ATTITUDE

Pyongyang KULLOJA in Korean Mar 77 pp 53-58

[Article by Yi Pong-won]

[Text] It is 15 years since the great leader Comrade Kim Il-song delivered his programmatic speech "Functionaries of the Agricultural Branch Must Possess the Revolutionary Attitude and Further Improve Guidance Work for the Rural Economy" at the meeting of management functionaries of cooperative farms in the Haeju district of South Hwanghae Province.

The historic speech of the great leader at the meeting of management functionaries of cooperative farms in the Haeju district is a programmatic document which provides a profound theoretical and practical elucidation of the question arising in establishing the revolutionary attitude among functionaries in keeping with the demands of our revolution and construction in a new higher phase of development.

The great leader, by providing in the historic document the most correct theoretical and practical elucidation of all questions arising in establishing the communist revolutionary attitude among functionaries, illuminated the precise path for our functionaries to pursue in more satisfactorily acquitting themselves of their duties as chuche-oriented revolutionaries.

The unique thought and theory of the great leader on establishing the revolutionary attitude among functionaries constitute a programmatic compass for rearing our functionaries as chuche-oriented communist revolutionaries forever loyal to the party and revolution, for energetically accelerating revolution and construction.

Through the struggle to carry through the teachings of the great leader a revolutionary turnaround came to occur in the work and life of our functionaries and it became possible to energetically accelerate revolution and construction.

Life shows that it is in thoroughly carrying through the programmatic teachings of the great leader and thoroughly establishing the revolutionary

attitude among the functionaries of all branches, all units, where one of the important guarantees for continuing to lead revolution and construction to a new upsurge is.

On the basis of his scientific analysis of the new environments attending the deepening and developing socialist construction of our country Comrade Kim Il-song, the great leader of revolution, comprehensively elucidated in his historic work "Functionaries of the Agricultural Branch Must Possess the Revolutionary Attitude and Further Improve Guidance Work for the Rural Economy" that functionaries must possess the communist revolutionary attitude.

The communist revolutionary attitude is the work attitude, life attitude characteristic of genuine revolutionaries, the communists; it is an integrated expression of the revolutionary viewpoint and attitude, the stand and method of the communists which manifests itself in the course of practical struggle for revolution and construction.

The communist revolutionary attitude elucidated by the great leader is first of all struggling to thoroughly protect and unconditionally carry through to the end the lines and policies of the party.

The great leader Comrade Kim Il-song taught as follows:

"The struggle to carry through the lines and policies of the party is none other than the revolutionary struggle. Therefore, revolutionaries must steadfastly and diligently grapple with the task of carrying through the policies of the party and devote their all to the struggle. This is the first and foremost characteristic of the revolutionary attitude." ("Kim Il-song Selected Works," Vol 3, 2d impression, pp 260-261)

This teaching of the great leader illuminates the true path for all our functionaries to energetically launch their revolutionary activities always keeping with the inherent demands of the revolutionary struggle of the working class.

The revolutionary cause of the working class charted by an outstanding leader comes to ceaselessly develop and win its ultimate victory through the revolutionary struggle to embody the leader's revolutionary thought.

A party of the working class is the political weapon for thoroughly embodying the leader's revolutionary thought in all sectors of revolution and construction. All lines and policies of a party of the working class are based on the leader's revolutionary thought and illuminate the most precise path to thoroughly carrying the thought through. Therefore, all activities of revolutionaries are struggle aimed at carrying through the lines and policies of the party.

Without the struggle to carry through the lines and policies of the party, activities of revolutionaries are unthinkable nor to speak about faithfulness to the leader. Only he who unconditionally accepts the lines and policies of the party brilliantly embodying the leader's revolutionary thought and struggles devoting his all to carry them through to the end, can become a genuine revolutionary.

In order to become fervent chuche-oriented revolutionaries forever loyal to the fatherly leader, all our functionaries must possess the revolutionary attitude of carrying through to the end the lines and policies of the party which brilliantly embody the leader's revolutionary thought.

The clear and pure loyalty to the great leader is importantly expressed in resolutely protecting and defending the fatherly leader politico-ideologically, in not only thinking and acting in accordance with the leader's thought and will but also thoroughly executing to the end the teachings of the leader and the policies of the party, demonstrating boundless devotion.

All our functionaries truly contributing to the attainment of Korea's revolutionary cause is struggle aimed, in the final analysis, at carrying through to the end the teachings of the great leader and the policies of the party.

Deficiency in the sense of responsibility and attitude befitting masters in the execution of the lines and policies of the party, the revolutionary duties assigned by the party, and stopping the execution of party policies halfway, faulting objective conditions, are an attitude standing in the way of revolution, an attitude that has nothing to do with the struggle attitude of our revolutionaries. The work attitude of unconditionally accepting and thoroughly executing on time until fruition the teachings of the great leader and the policies of the party, revolutionary tasks assigned by the party, whether the attendant conditions are favorable or unfavorable, whether the tasks are easy or difficult--this is the first and foremost character, life attitude, which our functionaries must possess.

Always going in among the masses and deeply penetrating the realities is an important part of the communist revolutionary attitude elucidated by the great leader.

The great leader Comrade Kim Il-song taught as follows:

"...the communist revolutionary attitude must be expressed in guidance functionaries always going in among the masses and penetrating the realities." (Ibid., p 263)

This teaching of the great leader illuminates the most correct path to basically improving the work method of functionaries and thoroughly establishing the revolutionary life attitude among them on the basis of the immortal chuche ideology and the revolutionary mass line of our party.

As the chuche ideology elucidated, the masters of revolution and construction are the masses of people, and the inspiring force for revolution and construction, too, resides in the masses of people. Moreover, revolution and construction are work for the sake of the masses of people, their own task. Therefore, in order to successfully carry out revolution and construction, it is imperative to highly inspire the revolutionary fervor and creative positivity of the masses of people, the masters of revolution and construction. Without relying on the masses of people and without promoting the revolutionary fervor of the workers revolution and construction are utterly unthinkable nor to speak about them. Going in deep among the broad masses of working people and successfully carrying out revolution and construction mobilizing their strength and wisdom to the full potential--this is the basic demand of the revolutionary mass line of our party which embodies the chuche ideology. Therefore, properly embodying the demands of the revolutionary mass line of our party in the work and life of our functionaries constitutes one of the important conditions for establishing the revolutionary life attitude among them.

Only when our functionaries always go in among the masses and deeply penetrate the realities in accordance with the demands of the revolutionary mass line of the party will it be possible to basically improve their work method and thoroughly establish the revolutionary life attitude among them.

If our functionaries fail to go in among the masses and to lend their ears to the voice of the masses, it is possible they will commit the errors of arbitrariness and subjectivism and in the end, to alienate the party from the masses.

Only when functionaries always go in among the masses can they get to know on time the locked-in links in the work and life of the masses, in production and construction, and to work together with the masses in successfully unlocking them.

Therefore, going in among the masses and penetrating the realities is a basic attitude which our functionaries must hold as an iron rule for all work, an important part of the attitude which people working with the revolutionary method must possess.

Also, the communist revolutionary attitude elucidated by the great leader is functionaries setting standards by examples in all work.

The great leader Comrade Kim Il-song taught as follows:

"...the communist revolutionary attitude comes to express itself in guidance functionaries always standing at the forehead of the masses in all work and setting examples for the masses." (Ibid., p 269)

The revolutionary attitude that our functionaries must possess which the great leader elucidated in this teaching was laid down on the basis of a scientific analysis of guidance and mutual relationships of the masses.

How to link the party to the masses, how to organize and mobilize the broad masses in carrying through the policies of the party is one of the basic questions arising in successfully carrying out revolution and construction.

It is through the functionaries, commanding staff of the revolution, that all lines and policies come to penetrate the masses and the struggle for the execution comes to be energetically launched. Therefore, success or failure in revolution and construction hinges in large measure on how our guidance functionaries entance the fervor, and promote the positivity of the working masses.

Important in organizing and mobilizing the broad masses in revolution and construction is for guidance functionaries to concretely plan organizational work and at the same time, to set practical examples by their activities.

Only when guidance functionaries set practical examples by their activities will the broad masses come to voluntarily launch into the revolutionary struggle and construction tasks following the examples and to display heightened revolutionary fervor and creative positivity.

If guidance functionaries fail to go beyond giving orders and directives, to set practical examples among the masses, then they will not be able to win the respect and trust of the masses, forfeiting their authority as commanding staff; consequently, they will be unable to solidly unite the masses around the party nor to correctly organize and mobilize them in the revolutionary struggle and construction tasks. Functionaries must become the standard-bearers of the ranks who score breakthroughs for assault battle, always being the first to clear the morning dew in the fields, first to walk the factory compounds in the morning, and first to put their shoulders to difficult tasks anywhere anytime. Only then will it be possible for our functionaries to become true models for the masses, to make the masses positively launch into carrying out revolutionary tasks.

Therefore, for all functionaries to set standards by their own actions at all times is a basic demand for successfully carrying out the revolutionary struggle and construction tasks, one of the important guarantees for thoroughly preparing themselves as genuine communist revolutionaries.

Again, the communist revolutionary attitude elucidated by the great leader is possessing indomitable fighting spirit in continuing to move forward undaunted by barriers.

The great leader Comrade Kim Il-song taught as follows:

"...the communist revolutionary spirit must be expressed in the indomitable fighting spirit in continuing to valiantly fight undaunted by whatever barriers until victory is won at all costs." (Ibid., p 271)

The indomitable fighting spirit in ceaselessly struggling for new victory, undaunted by barriers and without being complacent with victory, keeping up innovations and forward movement, is the revolutionary vigor of our people, a character characteristic of people fighting revolution.

Only when we courageously break through barriers with indomitable fighting spirit, confident in the final victory without disappointment and pessimism in the arduous and complex struggle will it be possible to move the revolution forward and score the final victory. Stopping the revolution halfway unable to overcome barriers and afraid of sacrifices is not the attitude of revolutionaries.

Revolution does not permit being stationary at one place; it demands ceaseless forward movement.

Revolution begins with struggle, ends with struggle. Revolution can move forward only in the struggle against the outdated and stagnant. This is the immutable law of developing revolution. Therefore, opposing passivity and conservatism, senility and stagnation, sloth and laxity, and always maintaining an attentive, mobilized posture, undaunted by barriers, without being complacent with victory, and keeping up innovations and forward movement toward new victory is the work trait and revolutionary work attitude consistent with the attribute of the communists.

To review and sum up their own work at all times is one of the important expressions of the communist revolutionary attitude elucidated by the great leader.

The great leader Comrade Kim Il-song taught as follows:

"In order to be faithful to revolution, we must necessarily establish the attitude of summing up our work on a regular basis." (Ibid., p 275)

This teaching of the great leader illuminates for our functionaries the precise ways and means of militantly and revolutionarily carrying out all their work always with a touch of freshness in work attitude.

In order to make their work keep pace with the demands of emerging realities without lagging behind, our functionaries must possess the revolutionary attitude of regularly reviewing and summing up their work. Only he who regularly reviews and sums up his work can militantly and revolutionarily perform all work anywhere anytime.

Essentially, genuine revolutionaries, the communists, are possessors of the character of self-examining and summing up their own work, the revolutionary character of ascribing inadequacy to subjectivism and adequacy to objectivity. Only those who possess such characters can make their work keep pace with ceaselessly developing realities and successfully carry out whatever difficult and complex assignments with their own strength.

The attitude of regularly examining and summing up own work first of all provides our functionaries with a solid guarantee for fulfilling their revolutionary duties responsibly in a manner befitting masters.

The process in which our functionaries fulfill their revolutionary duties is a process of difficult and complex struggle. On the road to struggle and forward movement it is possible inadequacy will surface along with affirmative achievement. The question is how the deficiency and inadequacy surfacing in the course of work will be corrected. When our functionaries hold the earnest attitude of regularly examining and summing up their work they can precisely seek out their deficiencies and overcome them on time.

Also, establishing the attitude of regularly examining and summing up work and life represents one of the important ways to revolutionarily remaking and ceaselessly tempering the thought of the functionaries. The outdated ideological dregs remaining in the heads of the functionaries are the basic obstacle standing in the way of our forward movement. It is due to the outdated ideological dregs that our functionaries come to commit the errors of over cautionism, irresponsibility, bureaucratism, formalism, subjectivism, selfish self-centeredness.

Consequently, the task to overcome these errors can achieve the deserved success when the functionaries possess the revolutionary attitude of regularly examining and summing up their work.

Only when all our functionaries possess the attitude of regularly examining and summing up their work will it be possible for them to think and act in accordance with the thought and intent of the great leader and the party anywhere anytime, to fight to the end for the ultimate victory of our revolutionary cause holding unswerving loyalty to the fatherly leader.

Thus the great leader in his laborious work gave comprehensive elucidation of all questions arising in establishing the revolutionary attitude of functionaries.

All the questions arising in establishing the revolutionary attitude of functionaries, which the great leader clarified, by scientifically elucidating the stand and attitude toward carrying through the policies of the party, the question of going in among the masses and linking the party to the masses, the demands for ceaselessly accelerating revolution and construction with a fresh work attitude, illuminate for our functionaries the correct path to most satisfactorily performing their duties and roles as commanding staff of the revolution.

When all our guidance functionaries precisely carry through the thought and theory on the revolutionary attitude elucidated by the great leader they will be able to acquit themselves fully of their attribute as church-oriented revolutionaries and to attain to the end the church revolutionary cause charted by the fatherly leader.

The great leader Comrade Kim Il-song's historic work "Functionaries of the Agricultural Branch Must Possess the Revolutionary Attitude and Further Improve Guidance Work for the Rural Economy" carries tremendous import and displays great vitality in establishing the communist revolutionary attitude among our functionaries and energetically moving revolution and construction forward.

Then existing new environments of the rural villages of our country and revolutionary duties for socialist rural economic construction at the time when the great leader's laborious work was published, urgently demanded the thorough uprooting of the outdated conventional work methods and attitudes.

The work standards of the guidance functionaries, commanding staff of the revolution, were lagging behind emerging realities, and bureaucratism and formalism in work attitude and irresponsibility, conservatism, empiricism in the conduct of work still remaining among them were the major obstacles standing in the way of the victorious forward movement of our revolution.

With his keen insight into the urgent demands of then existing new environments and through his comprehensive analysis of the content and characteristic of the communist revolutionary attitude the great leader systematized the thought and theory in an orderly manner on thoroughly establishing the revolutionary attitude, thus providing the turning point of a revolutionary turnaround in improving and strengthening the work method and attitude of the functionaries.

Also, the historic work of the great leader, by enabling functionaries to accelerate their own revolutionization, working classization, and to thoroughly prepare themselves as chuche-oriented revolutionaries forever loyal to the fatherly leader, provides them with a solid guarantee for most admirably performing their duty and role as commanding staff of our revolution.

At the same time, through the laborious work which comprehensively systematizes the thought and theory on the revolutionary work attitude a party of the working class has come to possess an energetic weapon for thoroughly establishing a communist life attitude among functionaries and energetically leading revolution and construction to a ceaseless upsurge.

Through the struggle to carry out the teachings of the great leader for establishing the revolutionary attitude among functionaries a revolutionary turnaround came to occur in the mental and moral features and the work method of our functionaries, along with a new upsurge in all sectors of revolution and construction.

Under the sagacious leadership of the great leader and the Party Center today our functionaries are working with boundless devotional and sacrificial spirit, holding it as their firm credo, as iron rule for life to carry through to the end the teachings of the leader and the policies of the party. The functionaries are carrying through to the end the teachings of the leader

and the policies of the party, highly displaying the spirit of absolutism and unconditionality with their immutable credo that they do not have even the right to die before carrying through the teachings of the great leader. This is the mental world, the principle of life, of our functionaries who are fighting revolution in the age of chuche led by the great leader.

Again, through the struggle to establish the revolutionary attitude an attitude came to be firmly established among our functionaries that in accordance with the revolutionary slogan "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" they strap on knapsacks, go in deep among the masses, share the same roof with them, and solve pending questions. Our functionaries are energetically launching political work, work with people, by the side of machines, by the side of fields, with single-minded loyalty to still better, still faster driving home to the broad masses the teachings of the great leader and their embodiment, the policies of the party. The political work, work with people, which our functionaries conduct at the base level without formality, without standing on ceremony, substantively in a manner easy to understand, in keeping with the preparedness of the target people and concrete environments, is becoming powerful strength for inspiring the broad masses to energetically launch into carrying out the policies of the party with heightened revolutionary fervor.

Also being thoroughly established among functionaries is the militant attitude for leading the masses always standing at the forehead of the spark-flying assault battle.

Being solidly established among functionaries is the true revolutionary life attitude for launching every work boldly in a big way, ceaselessly moving forward, ceaselessly achieving innovations, overflowing with energetic fighting spirit, vigor, fervor, and denouncing senility and stagnation.

Through the process of learning from the pulsating realities and the masses at the base level and of constantly intensifying their own revolutionary training our functionaries are energetically accelerating their own revolutionization, working classization.

Today among our functionaries came to be firmly established the attitude for always living under organizational control and guidance in accordance with the new party life summation system.

Thus through the struggle to establish the revolutionary attitude among functionaries a basic turnaround is occurring in the way of thinking, way of activity, and the work traits of functionaries; and today our functionaries are energetically leading revolution and construction always with tireless revolutionary fervor and youthful vigor.

We are still on the road to revolution, and the road we must travel is far and rugged.

In order to reunify the divided fatherland and win the nationwide victory of revolution, we must conduct work and life more militantly, more revolutionarily.

All functionaries, deeply cognizing the teachings of the great leader and the intent of the party on bringing about a new upsurge in socialist economic construction, must more substantively plan political work and economic organizational work and continue to energetically accelerate our revolutionary march.

In particular, guidance functionaries of the rural economic branch are faced with the militant tasks of bringing about a new greater upsurge in agricultural production loyally upholding the militant tasks laid down by the great leader in his New Year's Message this year and of occupying the 8.5 million ton grain height thoroughly carrying through the five-point nature remaking line.

In order to successfully fulfill the heavy yet glorious tasks facing us today, our functionaries, holding dearest to their hearts their loyalty to the great leader and the glorious party, must more highly demonstrate the revolutionary attitude for always attentively and militantly living keeping up innovations and forward movement, without allowing the slightest sloth and laxity, without allowing stagnation and marking time even for a moment.

By comprehensively and deeply studying and mastering the thought and theory laid down by the great leader in his historic work "Functionaries of the Agricultural Branch Must Possess the Revolutionary Attitude and Further Improve Guidance Work for the Rural Economy" and by thoroughly embodying them in work and life, we shall further accelerate the historic task of fatherland reunification and the nationwide victory of revolution.

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U.S. IMPERIALIST IDEO-CULTURAL PENETRATION AND DECAY OF THE SOUTH KOREAN SOCIETY

Pyongyang KULLOJA in Korean Mar 77 pp 59-64

[Article by Chang Ki-ch'on]

[Text] Today, the U.S. imperialists who head world imperialism and who have been occupying a one-half of our fatherland for more than 30 years, have degraded South Korea to the status of a complete colonial military base of theirs, spreading all kinds of reactionary ideo-cultural poison.

By intensifying ideo-cultural penetration, the U.S. imperialists are trying to cloak their policy of aggression against South Korea, to lay the ideological base for their colonial rule, and to ever more tightly tie up the South Korean people as their colonial slaves.

The U.S. imperialist ideo-cultural penetration is paralyzing the consciousness of national sovereignty of the South Korean people and is creating a serious obstacle to the development of our beautiful national culture.

Reality clearly shows that only by energetically launching the struggle against U.S. imperialist occupation of South Korea and their ideo-cultural penetration will it be possible to defend the national culture of our people in South Korea and to accelerate independent fatherland reunification as well.

Imperialist ideo-cultural penetration is one of their important methods for overseas aggression, along with economic and military aggression.

The great leader Comrade Kim Il-song taught as follows:

"Cultural penetration is one of the principal methods the imperialists employ in their neo-colonialist policy, a guide for their overseas aggression." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 458)

Aggression and plunder of other countries are the trait of imperialism. Under the new historical conditions in which they can no longer sustain

their colonialism with the same blatant methods as in the past, the imperialists who hold aggression and plunder as their vocation, as their principal means of survival, came to cling to the more sinister and vicious neo-colonialist policy; and ideo-cultural penetration is becoming one of their principal methods.

In bygone days the imperialists as the "king" of colonialism used to keep many countries of the world at their beck and call by force; and in those days they employed military threat, blackmail, and force of arms as their principal methods for overseas aggression. But today when imperialism has been driven into a grave overall crisis and the anti-imperialist struggle of the peoples of newly emerging countries who have won their independence is blazing more than at any time, the scoundrels can no longer achieve their objectives of aggression by military aggression alone as in the past.

In particular, the U.S. imperialists, the most heinous and shameless aggressors in history, came to seek in aggression and war a way out of their crises at home and abroad.

The U.S. imperialists, propelled by their insatiable ambition for world hegemony, came to pursue the path to stepping up their aggression and war machinations and perpetrating aggression by the most outrageous and cunning methods hiding behind the signboard of "peace."

Thus today imperialism, especially U.S. imperialism, persists in clinging to neo-colonialist methods, intensifying military and ideo-cultural aggression.

The imperialist ideo-cultural penetration is a covert act of aggression no less dangerous than blatant armed intervention. Modern imperialists are scheming in a sinister way to win their objectives of aggression hands down by scoring a breakthrough in aggression by means of ideo-cultural penetration.

The U.S. imperialists, who are the ringleader of world reaction and the citadel of modern colonialism, are extending their dark tentacles of aggression everywhere in the world by means of reactionary ideo-cultural penetration.

Today, no country in Asia, Africa, and Latin America, or for that matter no country big or small anywhere else in the world, is free from the U.S. imperialist aggression threat and reactionary ideo-cultural poison; and a classical example of this is seen in South Korea which has been degraded to the status of a complete colonial military base of the scoundrels.

The great leader Comrade Kim Il-song taught as follows:

"The imperialists headed by U.S. imperialism through cultural penetration are engaged cunningly and frenziedly in rubbing out the national culture of

other countries, paralyzing people's consciousness of national sovereignty and revolutionary spirit, and demoralizing and corrupting them. A clear example of this is the ideo-cultural penetration by the U.S. imperialists and Japanese militarists in South Korea." (Ibid., p 458)

Reactionary bourgeois ideo-cultural penetration constitutes an important component part of the U.S. imperialist colonial enslavement policy against South Korea.

Through ideo-cultural penetration U.S. imperialism is trying to cloak its political, economic, and military aggression against South Korea, to allay the daily growing anti-U.S. sentiments of the South Korean people and turn them into their obedient slaves. Again, through ideo-cultural penetration the scoundrels are trying to divert the just and fair world opinion calling for the withdrawal of the U.S. imperialist aggressive armed forces from South Korea, to tightly grasp as their colonial military base South Korea which is becoming their last stronghold in Asia, and to make their reactionary ideo-cultural poison penetrate even the northern half of the republic.

Through ideo-cultural penetration the U.S. imperialists are first of all trampling on and rubbing out the national culture of our people in South Korea.

National culture is one of the important stamps which distinguish a nation from another and characterize its sovereignty. Only by defending national culture and achieving its wholesome development is it possible to enhance the national pride and self-esteem of the people of the country and to guard the national resourcefulness and dignity. If national culture is rubbed out by foreign aggressors, oppressors, it means the independent stand and attitude of the nation trampled on.

Our people are one homogenous nation with a history of five thousand long years behind it, a talented people who have brilliantly developed their national culture radiating a radiant ray on world cultural history, a resourceful and intrepid people who solidly defended their national spirit and national culture even under the Japanese imperialist colonial rule.

Frightened by the patriotic spirit and national vigor of our people, the U.S. imperialist aggressors from the first day of invading South Korea centered their ideo-cultural penetration on trampling on and rubbing out our national culture.

Cunning U.S. imperialism, in the guise of so-called "Koreanization" of the European and U.S. literature and arts, has been striving for the penetration of the decayed Yankee culture. To this end, by fabricating various kinds of ideo-cultural aggression apparatus and "agreements" and through them, the scoundrels have been spreading the decadent Yankee culture and American way of life.

Having fabricated a number of apparatus in its home base such as the "Office of Education and Culture" charged with specializing in overseas cultural aggression, "U.S. Peace Corps," and "U.S. Information Service," and having formulated the "policy" for disseminating the reactionary ideology and culture through them, U.S. imperialism has been stationing members at their organs and "embassies" overseas to supervise and control the execution of the policy. Having established various kinds of field apparatus in South Korea such as "U.S. Information Service in Korea" and "U.S. Education Commission in Korea" centered in the "Literary Section" within the "U.S. Embassy in Korea," the scoundrels are pursuing ideo-cultural penetration in real earnest; and mobilizing all kinds of means and methods such as educational organs and various kinds of publication, broadcast, and film, and dressing up the American way of life as the way of life for so-called "modern people," they are making the apparatus noisily talk about so-called "backwardness" of the customs and culture native to the Korean nation. Thus they are promoting among the South Korean people nihilism for their own national culture and worship for the western culture.

By the U.S. imperialist ideo-cultural penetration and the Pak Chong-hui puppet gang policy aimed at rubbing out the national culture, the national culture and native customs are being ruthlessly trampled on and rubbed out in South Korea.

Today in South Korea works of national culture and arts are becoming westernized and everything national and patriotic is being mercilessly trampled on. National classics are completely distorted and defiled, and it is impossible even to think about progressive film art. Stage art and fine arts, too, have lost the last vestige of our beautiful national sentiments and characteristics and are falling to a deplorable state utterly beyond human reason. It is no accident then that in this connection broad segments of the South Korean society are deploring "the national culture, in the absence of any consistent policy or direction, is becoming a 'weed culture' like the flower garden without a master" under the occupation of South Korea by U.S. imperialism and the Pak Chong-hui puppet gang policy aimed at rubbing out the national culture.

Again, in South Korea, the beautiful native customs bequeathed by our ancestors from the behavior of people to clothes and the way of wearing them are being muddled; in particular, the beautiful Korean language, the glory and pride of the nation, is being trampled on.

A foreign visitor to South Korea deeply infiltrated by the western way of life and Japanese way of life, sneered at the virtual absence of things national in South Korea, declaring that "practically all the signboards on the street of Myong-tong, Seoul, are in English or Japanese." In this land of Korea the Korean language is treated with contempt in this manner and a goulash of English and Japanese prevails.

The U.S. imperialist policy aimed at rubbing out the national culture is also seen clearly in ruthlessly destroying and trampling on the cultural heritages. As they go berserk in expanding military facilities such as barracks, military airfields, and military roads, the scoundrels are recklessly smashing many national treasures while taking away various priceless cultural relics like robbers. In this manner priceless cultural relics in South Korea either have been ruthlessly destroyed or have fallen into the hands of American scoundrels.

All facts clearly show that it is none other than the U.S. imperialist aggressors who not only are the ringleader standing in the way of our fatherland reunification, occupying South Korea, but also are the most heinous enemy gnawing at the mental world of the South Korean people, ruthlessly trampling on and rubbing out the national culture by all kinds of tyranny and atrocity.

Again, through ideō-cultural penetration the U.S. imperialists are paralyzing the consciousness of the South Korean people about national sovereignty and their revolutionary spirit.

The consciousness of national sovereignty is the ideological consciousness of solidly defending the independence and sovereignty of the country with chuche-oriented national strength denouncing outside forces and of tenaciously fighting for the future prosperity of the nation. Without the consciousness of national sovereignty a nation cannot exist as such; and only with the consciousness of national sovereignty is it possible to resolutely defend the dignity of the country and the people from the encroachment of foreign aggressors and their lackeys. It is precisely for this reason that the U.S. imperialists occupying South Korea are concentrating all their ideō-cultural means above all on paralyzing the consciousness of the South Korean people about national sovereignty and their revolutionary spirit.

The scoundrels are first of all utilizing their reactionary religion as an important means of promoting slavish subservience to and worship for the United States.

The great leader Comrade Kim Il-song taught as follows:

"The U.S. imperialists through religious propaganda promote slavish subservience to the Americans and worship for the United States." ("On the Task of the People's Administration in Our Revolution and Construction," p 107)

As the great leader taught, religion is a kind of narcotic gnawing at the mental world of people.

The vicious U.S. imperialist policy of religion against Korea has a long history behind it; and to this day, it is utilizing it as one of the direct tools for realizing its colonial enslavement in South Korea.

U.S. imperialism has brought into South Korea its religious organizations and numerous missionaries, on the one hand, and is fabricating countless religious apparatus.

Through such religious organizations and scoundrel missionaries U.S. imperialism is talking about its already disintegrating "might" and "superiority," covering up the aggressive identity of its "aid." Thus creating the illusions about themselves and promoting worship-America flunkeyism among the South Korean people through religion, the scoundrels are inflicting great harm on heightening the consciousness of the South Korean people about national sovereignty and their class awareness.

In order to paralyze the consciousness of the South Korean people about national sovereignty and their class awareness, the U.S. imperialist aggressors are launching "anti-communist" propaganda on a grand scale.

"Anti-communism" is a well-worn slogan of the imperialists designed for aggression, enslavement, and colonial exploitation of other countries. The imperialists, always using "anti-communism" as a shield, internally are exploiting the working masses along with fascistization of socio-economic life, and externally are perpetrating aggression against other countries along with suppression of the national liberation movement by the peoples.

The "anti-communist" propaganda noisily voiced by U.S. imperialism and the Pak Chong-hui puppet gang in South Korea is the basic content of their reactionary ideo-cultural penetration and this is usually accompanied by utter fascist outrages. "Anti-communism" is being utilized as a means to cloak the U.S. imperialist aggression policy, as a tool to cover up the scoundrels' colonial rule and the criminal acts of treason against the country and the people by their lackeys and to deceive the people.

U.S. imperialism and its lackeys, by intensifying "anti-communist" propaganda, are trying to prevent the South Korean people from being awakened in terms of class, to promote hostility between the North and the South, to rationalize their occupation of South Korea, and to cover up their aggression and war machinations.

The U.S. imperialists in South Korea, mobilizing all their kept propaganda means such as the press, publications, radio broadcasting, television broadcasting, and films, are slandering the northern half of our republic; and they are engaged in a ludicrous scheme to "overcome" the tremendous pulling power of communism which is capturing the hearts of broad circles of world peoples. In particular, the "U.S. Army Publications Center" which had distinguished itself by its notorious activities during the Korean War and the Vietnam War was transferred from Japan to South Korea in October 1975. The center is fabricating various kinds of propaganda materials of stratagem aimed against the northern half of our republic on the one hand and is viciously carrying out intelligence activities. This bespeaks that

U.S. imperialism, having practically completed all the necessary preparations for unleashing war in Korea, has entered upon the phase of further intensifying "anti-communist" propaganda in real earnest in step with the war preparations.

At the same time, U.S. imperialism has fabricated various kinds of "anti-communist" organizations in South Korea, through which it is promoting "anti-communist" consciousness among the South Korean people.

U.S. imperialism and the Pak Chong-hui puppet gang, openly mouthing "anti-communism in action," are frenziedly engaged in games such as "anti-communist lecture meetings," "anti-communist oratorical contests," "anti-communist exhibitions." Along with such "anti-communist" racket day in, day out the scoundrels are desperately trying to strengthen education in "anti-communism."

The Pak Chong-hui puppet gang, in an attempt to inspire "anti-communist" consciousness among youths and students, last November distributed 1.135 million copies of "anti-communist" cartoons to schools at all levels. Moreover, this last January they went to the extent of sharply increasing the amount of a ludicrous incentive known as "anti-communist literature" prize.

At the same time, U.S. imperialism and the Pak Chong-hui puppet gang are ascribing all their schemes to "anti-communism" on the excuse of nonexistent "threat of southward invasion from the North" on the one hand and are accelerating "anti-communization" in all sectors of social life.

Such "anti-communist" racket, which U.S. imperialism and its lackeys are kicking up today in South Korea, stems from uneasiness and fear of the tremendous pulling power of communism, of the invincible might of the socialist system established in the northern half of the republic, and is no more than the desperate struggle of death to save their lot on the verge of fall. Even though the U.S. imperialists are noisily mounting "anti-communist" propaganda mobilizing all their propaganda means, by no means can they halt the victorious advance of the socialist and communist cause nor prevent the revolutionary influence of the northern half of the republic from reaching the South Korean people.

Also, the U.S. imperialists are flooding various kinds of bourgeois ideological currents.

At present South Korea is inundated with all kinds of reactionary sociological currents such as pragmatism, the kept philosophy of U.S. imperialism, existentialism, neo-positivism, neo-Thomas doctrine, human rights, "philosophy of living," "modern philosophy." All the reactionary bourgeois ideological currents flooding South Korea, by preaching that people, the most energetic beings in the world, are some kind of enervated beings incapable of standing on their own, are making the broad working masses meekly submit to their exploitation, plunder, oppression, paralyzing their national and

class consciousness, and forcing them to fall to degradation. Essentially, this is a stratagem aimed at preventing the South Korean people from vigorously launching into the struggle for independent fatherland unification against the United States and the puppet gang.

U.S. imperialism, by flooding the decadent American way of life, are democratizing and corrupting the South Korean people.

The American way of life is the way of life of the historically corrupt, decadent American ruling circles. The intrinsic content of the American way of life is mammonism based on extreme individual selfishness, murder and plunder, swindle and cheating, unbridled lust, corruption, debauchery, bestiality, misanthrophy, etc.

In order to spread their decayed way of life, such as it is, the scoundrels further enhanced the role of the "Information Service" in South Korea and had many new agencies formed under the "Ministry of Culture and Information" of the puppet regime. Having established in Seoul "Center for Social Culture," an agency of the "Ministerial Conference of Asian and Pacific Regions," the scoundrels are introducing the American way of life in the name of "cultural exchange" between "member nations."

At the same time, the scoundrels are systematically increasing the ratio of publications and films centered in "gang," violence, lust, and are infusing the American way of life by mobilizing many forms and methods such as "personal exchange," "study abroad," and "tourism by kisaeng."

Because of the U.S. imperialist colonial enslavement policy and the penetration of the American way of life, today in South Korea mammonism based on extreme individual selfishness, swindle and cheating, immorality and corruption, social disorder are growing worse daily. The social evil of "the rich get richer, the poor get poorer" is growing worse, and acts such as international bribery by traitor Pak Chung-hui, swindle and cheating, dishonesty and corruption, plunder and murder, sale and purchase of humans are rampant, and the U.S. imperialist robber theory that only by cheating others can one survive prevails over the entire social life. Only to quote the conservative figures released by the scoundrels, at present there are more than 330,000 professional swindlers in South Korea. It is precisely for this reason that even the foreign press report that South Korea is a society of swindle and cheat, exposing that everything in South Korea is phony except the Pak Chung-hui puppet gang who are the running dogs for the American and Japanese scoundrels.

The U.S. imperialist ideo-cultural penetration is expediting the machinations of the Japanese militarists for reinvasion of South Korea. The Japanese militarists, getting a ride on the U.S. imperialist aggression machinations, are intensifying their economic penetration in South Korea, and at the same time, are making their pseudo-religions such as "Soka Gakkai" and "Tenrikyo" and all kinds of reactionary culture penetrate, in order to disintegrate the South Korean people ideologically and mentally.

Thus in South Korea the fin de siecle American way of life and the Japanese way of life are prevailing, and wholesome social ethics and moralities are being utterly destroyed.

The aftereffects of the U.S. imperialist ideo-cultural penetration in South Korea are serious as indicated above, and the corruption of the South Korean society caused by them is going to the extremes.

The South Korean society has fallen to today's status of a decayed, diseased society where human dignity, independent stand and attitude are trampled on and rubbed out and all kinds of social evils prevail. This is the result of the aggression machinations of the U.S. imperialist aggressors who have been inflicting untold unhappiness and sufferings on the people over 30-plus years of occupation of South Korea, and of the acts of treason against the country and the people by the flunkey Pak Chong-hui puppet gang.

The Pak Chong-hui puppet scoundrels are a gang of traitors seeking their own personal pleasures without any thought of the country and the people or of human beings, military hooligans proficient in fascist outrages, terror, and massacre, human trash indulging in beastly lust, corruption, and debauchery. Traitor Pak Chong-hui is a pro-U.S., pro-Japanese flunkey who cannot survive one single day without his U.S. and Japanese masters and betrays his true identity even in introducing the imperialist ideo-culture.

This traitor, ever since the first day he seized the "ruling powers" at the point of the bayonet under the aegis of U.S. imperialism, has been in collusion with his U.S. and Japanese masters, fabricating various kinds of aggression apparatus and "agreements" and going berserk in "Yankee-ization" and "Japanization" of the South Korean society.

Puppet Pak Chong-hui thus came out as a guide for U.S. imperialism and the Japanese militarists in aggression because the scoundrel himself is a flunkey traitor born of traitor's blood, the ringleader of dishonesty and corruption of all kinds.

It is a fact well-known to the whole world that puppet scoundrel Pak Chong-hui has been accumulating enormous sums of money by all kinds of methods, that it is none other than he who is the chieftain of the recent bribery scandal in the United States and Japan. The Pak Chong-hui puppet gang, as if selling out the country and the people to the foreign aggressors were not enough, are even selling females and are squandering the money so obtained in sustaining their ruling powers and their life of decadence and debauchery.

The U.S. imperialists and the Pak Chong-hui puppet gang are indeed the sworn enemy of all Korean people, the ringleader of all crimes. Only by thwarting the plot of the scoundrels to fabricate "two Koreas" is it possible to realize independent national development and national reunification and to develop the national culture.

A most pressing task facing the South Korean people today is resolutely fighting against U.S. imperialist aggression and ideo-cultural penetration.

The struggle against the U.S. imperialist aggression policy in the spheres of ideology and culture is a struggle for defending the consciousness of national sovereignty and at the same time, an important link in the struggle to repel the outside forces and achieve fatherland reunification.

Without putting an end to the U.S. imperialist occupation of South Korea, without sweeping away the military fascist rule of the Pak Chong-hui puppet gang and the reactionary ideology and culture relying thereon, it is impossible to save the decayed, diseased South Korean society nor to establish the independent stand and attitude of the nation.

The South Korean people must completely free themselves from the influence of "anti-communism" and worship-America ideas forced upon them by U.S. imperialism and must tenaciously fight against the scoundrels' colonial enslavement policy and the infiltration of the American way of life.

People in all strata of South Korea must more valiantly launch the struggle to overthrow the existing military fascist rule in South Korea, to establish an advanced social system, and to reunify the country. Only then can they become true masters of the society, true holders of all material and cultural heritages.

All people of North and South Korea, loyally upholding the fatherland reunification line laid down by the great leader, must energetically launch all-nation struggle to make the U.S. imperialist aggressive armed forces withdraw from South Korea, to resolve the confrontation of vast armed forces and the tense situation between the North and the South, and to reunify the fatherland with united strength.

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